

HISTORY
OF
MARINE CORPS LEAGUE
UPSTATE MARINES DETACHMENT 1106
FOR
CALENDAR YEAR 2023



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UPSTATE MARINES DETACHMENT 1106
FOR
CALENDAR YEAR 2023**

**This Yearbook
Prepared by
Steve Martin
Member of Detachment 1106**

Anderson, South Carolina

January 2024

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* See pages 12.2 through 12.4 for instructions regarding the required Contents.

<p>We're on the Internet.</p> 	<p>DETACHMENT 1106</p> 
<p>http://detachment1106.onlinewebshop.net/</p>	<p>https://www.facebook.com/Marine-Corps-League-Detachment-1106-160575504013133/</p>

Officers

Elected Detachment Officers

The officers for the year of April 2023 to April 2024 were elected on April 8, 2023.



Julie Harper
Commandant



Jacquie Myers
Senior Vice Commandant



Steve Graham
Junior Vice Commandant



Buddy Ferguson
Judge Advocate

Installation

Installation



Julie Harper
Commandant



Hadji Harper
Jr. Past Cmdt.



Jacquie Myers
Sr. Vice Cmdt.



Steve Graham
Jr. Vice Cmdt.



Buddy Ferguson
Judge Advocate



Roger Briggs
Quartermaster



Lloyd Cornelius
Paymaster



Jeremiah Palmer
Chaplain



Jerry Munn
Sgt at Arms



Jonathan DenHertog
Adjutant &
Web Sergeant



Marine Corps League

Report of Officer Installation – Detachment

Detachment	Upstate Marines	1106	SC
	<i>(Name)</i>	<i>(Number)</i>	<i>(Profile ID)</i>
Federal EIN	55-0795092	Incorporation ID No.	051001-0046
		Date of Incorporation	11/20/2002
	04/08/2023	1301 E. Greenville St., Anderson, SC 29626	04/08/2023
	<i>(Date of Election)</i>	<i>(Place of Installation)</i>	<i>(Installation Date)</i>
Jeremiah E. Palmer, Det 1106 Jr. Past Commandant			
<i>(Installing Officer's Name and Title)</i>		<i>(Installing Officer Signature)</i>	

Note: The Officer must be installed to be listed on this form.

OFFICE Elected / Appointed	MBR#	PROFILE ID	INCUMBENT (Include NAME & ADDRESS)	EMAIL	PHONE
Commandant	E	332679	32403 Julie Harper 17 Steeds Glen Rd., Piedmont, SC 29673-5626	julesumcsi@hotmail.com	H (864) 245-5659 C
Senior Vice Commandant	E	332878	205979 Jacquie A. Myers 95 Brentwood Dr., Clemson, SC 29631-2330	faithrestorationclemson@gmail.com	H (410) 916-3801 C
Junior Vice Commandant	E	109802	32401 Stephen K. Graham 141 Bradley Park, Anderson, SC 29621-1995	yalyas@bellsouth.net	H (864) 940-1526 C
Judge Advocate	E	103098	32390 Robert A. Ferguson 311 Woodfield Rd., Belton, SC 29627-1644	buddyf22@gmail.com	H (864) 338-6210 C
Junior Past Commandant	E	333900	32402 Hadji Harper 17 Steeds Glen Rd., Piedmont, SC 29673-5626	hadjiharper@gmail.com	H (864) 245-5658 C
Adjutant	A	8230140	32640 Jonathan H. DenHartog 1031 Sand Farm Way, Anderson, SC 29621-1064	jdenhart65@gmail.com	H (864) 934-8663 C
Paymaster	A	238102	32336 Lloyd S. Cornelius 3105 Shady Grove Rd., Honea Path, SC 29654-9544	com8@msn.com	H (864) 314-1258 C
Chaplain	A	200192	32476 Jeremiah E. Palmer 214 Brook Forest Dr., Anderson, SC 29621-7204	jeremiahepalmer32@gmail.com	H (864) 231-9290 C
Sgt-At-Arms	A	397552	214234 Gerald D. Munn 404 Dixie Dr., Anderson, SC 29624-3720	munngerald888@gmail.com	H (443) 324-2260 C
Marine 4 Life					H C
Web Sgt	A	8226415	229015 Jonathan H. DenHartog 1031 Sand Farm Way, Anderson, SC 29621-1064	jdenhart65@gmail.com	H (864) 934-8663 C

Date, Time & Place of Detachment Meetings

Second Saturday of the month, January through November, 9:00 a.m., American Legion Post 14, 1301 E. Greenville St., Anderson, SC

Detachment Renewal Dues *(This amount is the total of Detachment, Department & National dues)*..... **\$ 25.00**

(Submitted By) _____ *(Title)* _____ *(Signature)* _____ *(Date)* _____

Instructions:

- 1) Detachment Adjutant/Paymaster sends a copy to the Department Adjutant/Paymaster, retaining a copy for detachment records.
- 2) Department Adjutant/Paymaster sends a copy to the Membership Supervisor and Division NVC, retaining a copy for department records. Membership Supervisor is JD Foster. Email: jfoster@mcleague.org

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This is not a copy of the report as submitted. This is the report as it is believed to have appeared before signatures were added.

Meetings

Marine Corps League

Upstate Marines



Detachment 1106

Minutes Of Business Meeting Held On Saturday January 14, 2023

The Business Meeting of January 14th, 2023 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee.

The meeting was called to order at 9:00 a.m. by Chaplain Palmer who then turned the meeting over to Jr. Vice Cmdt. Jackie Myers.

Opening Ceremony –

Post Colors and Pledge of Allegiance – Jerry Munn

POW/MIA Tribute – Jerry Munn

Opening Prayer – Jeremiah Palmer

Field Music – Marines' Hymn sung by membership

Roll Call of Detachment –

Fourteen members were present including two of the four elected officers.

We had three visitors: Landaris Miller, Navy corpsman, voted in as a member; Russ Friedline from Detachment 430 in Corpus Christi Texas; returning member Larry Williamson; Jim Stone, Jim Smith and Baretta Splaun from Detachment 1105.

Minutes of Previous Meeting –

The Minutes of the last business meeting were not available to be read. They will be read at next meeting.

Paymaster's Report –

The Financial Report for month of December was read by Lloyd Cornelious. The report was accepted as read pending final audit.

Report of any sick or distressed member or member's family –

Charise Kelly was ill, but doing better.

Jerry Munn was in the hospital, but is here with us today.

Robert Heacock from Detachment 1105 and Devil Dog Pound 313 passed away on Friday, January 13th. Service arrangements will be announced once finalized.

Randy Eberheart is doing better after battling prostate cancer.

Officers' Reports –

Sr. Vice Cmdt Boomer Bright - No report at this time.

Jr. Vice Cmdt Jacquie Myers - No report at this time.

Judge Advocate Buddy Ferguson - No report at this time.

Committees -

Toys for Tots had another very successful campaign, serving over 1300 children in Anderson County. Thank you for all that contributed your time and efforts.

Looking for a building for this year's campaign, must be at least 5,000 sq. feet and available from October thru Christmas. If anyone has any questions on this or leads, please contact Buddy Ferguson.

Unfinished Business –

Please update your email address to the Web Sergeant and also your home address if you have moved.

Our Web Sergeant, Steve Martin, is looking for another member to take over as Web Sergeant.

New Business –

Quarterly meeting will be next weekend in Columbia starting at 10 a.m. followed by pack meeting.

The Southeast Division Conference will be March 16-19 in Charleston.

Our Department of SC Conference will be June 22-25, also in Charleston.

The Detachment's fundraiser is going to be our sale of raffle tickets for the Department Conference. Tickets are \$5 each and the Detachment will receive \$2 from the sale of each ticket. Please have all money and ticket stubs turned in no later than our June meeting.

Good of the League –

Our Associate Marine of the Year award was presented to Associate Oliver Myers. Congratulations!

Announcements –

Jerry Munn's granddaughter is expecting a baby in July.

Pass the Hat –

Passing the hat brought in a donation of \$69.00

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, February 11th . The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 10:00 a.m.

Respectfully submitted,

Julie Harper
Adjutant

Marine Corps League

Upstate Marines



Detachment 1106

Minutes Of Business Meeting Held On Saturday February 11, 2023

The Business Meeting of February 11th, 2023 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee and donuts brought in by Julie Harper.

The meeting was called to order at 9:00 a.m. by Chaplain Jeremiah Palmer.

Opening Ceremony –

Post Colors and Pledge of Allegiance – Sgt at Arms Jerry Munn

POW/MIA Tribute – Jerry Munn

Opening Prayer – Chaplain Jeremiah Palmer

Field Music – Marines' Hymn sung by membership

Roll Call of Detachment –

Seventeen members were present including one of the four elected officers.

We had four visitors: James Williamson, Lex Burbury, Joseph Baker and Storm Scroggs.

Minutes of Previous Meeting –

The Minutes of the last business meeting, which was held on January 14th, 2023 were read by Adjutant Julie Harper.

Paymaster's Report –

The Financial Report for month of January was read by Paymaster Lloyd Cornelius. The report was accepted as read pending final audit.

Report of any member or member's family sick or distressed –

Jim Striss is doing okay, but may need to start dialysis.

Officers' Reports –

Sr. Vice Cmdt - All M-1 Garands and the bugle are now kept at American Legion Post 14.

Jr. Vice Cmdt - No report at this time.

Judge Advocate - Still working on updating the bylaws and will have them at next meeting.

We will leave the Bible open during our meetings unless documentation can show that it needs to be closed.

Committes- Toys for Tots had another very successful campaign, serving 1504 children in Anderson County and collecting 8500 toys from boxes. Distributed 9300 toys, 1200 books and 800 stocking stuffers.

A motion was made and seconded that we continue participating in Toys for Tots.

New Business –

Quartermaster Roger Briggs will be placing an order after this meeting.

For the upcoming convention, we will have four delegates and two alternates. The registration of \$10 will be paid for by the Detachment for the four delegates.

Please help get the word out for Young Marine recruits in the Anderson area. They are down to eleven members. The age range is from 8 to completion of high school.

The American Legion will be sponsoring baseball and softball teams this year. Once we get a schedule, we will post on our Detachment's web page.

Good of the League –

The Southeast Division Conference will be held on March 16-19, in Charleston. Registration form can be found on the website.

The Department Convention will also be held in Charleston, June 22-25. The 2025 National Convention will be held in the Southeast Division for anyone wanting to put in a bid.

Pass the Hat –

Passing the hat brought in a donation of \$156.00

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday March 11th. The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 10:15 a.m.

Respectfully submitted,

Julie Harper
Adjutant

Marine Corps League

Upstate Marines



Detachment 1106

Minutes Of Business Meeting Held On Saturday March 11, 2023

The Business Meeting of March 11th, 2023, was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee and donuts brought in by Julie Harper.

The meeting was called to order at 9:00 a.m. by Chaplain Palmer.

Opening Ceremony —

Post Colors and Pledge of Allegiance — Jerry Munn

POW/MIA Tribute — Jerry Munn

Opening Prayer — Jeremiah Palmer

Field Music — Marines' Hymn sung by membership

Roll Call of Detachment —

Fifteen members were present including two of the four elected officers.

We had two visitors, Jim Stone and Berretta Splawn from Detachment 1105.

Minutes of Previous Meeting —

The Minutes of the last business meeting, which was held on February 11th, was read by Adjutant Julie Harper.

Paymaster's Report —

The Financial Report for month of February, was read by Lloyd Cornelius. The report was accepted as read pending final audit.

Report of any member or member's family sick or distressed —

Jim Striss is starting dialysis.

Bretta Splawn's mother passed away.

Please keep them in your prayers.

Officers' Reports —

Sr. Vice Cmdt- no report at this time.

Jr. Vice Cmdt- no report at this time.

Judge Advocate- no report at this time.

Committees —

For those that have not turned in your money for raffle tickets please do so no later than the June Meeting.

Spring Sing will be held at the Anderson Mall, April 8th from 1-5.

The Audit Committee was formed, Roger Briggs, Jerry Munn and Cherise Kelly. They will meet and go over the financial records before the April Meeting.

Unfinished Business —

Please read over the bylaws. We will discuss and vote next meeting.

New Business —

Jonathan DenHartog will become our new Web Sergeant in April.

Our annual awards, to be given to Anderson County ROTC students, will be presented by Buddy Ferguson, Steve Graham, Jeremiah Palmer and Jacquie Myers.

Good of the League —

On April 5th and 6th Post 14 will host Midway Elementary School for a tour of the Post. Anyone wanting to volunteer, please come by.

At National this year, a proposed rate increase for life members to go up to \$500, unless you are over 80.

The 2024 National Convention will be held in Palm Springs, California.

Midwinter sessions will be held at Arlington Virginia for the next 3 years.

Anderson County will have their Veterans Appreciation Day on November 12th. They will be doing a ground breaking ceremony for the new veterans memorial.

Delegate forms for the Southeast Division Conference next weekend have been sent in along with our ad.

Looking for volunteers to go to Richard Campbell nursing home to play bingo with the residents. Cherise to look into days and times.

Pass the Hat —

Passing the hat brought in a donation of \$99.00.

Closing Ceremony —

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday April 8th . The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 10:00 a.m.

Respectfully submitted,

Julie Harper

Adjutant

Marine Corps League

Upstate Marines



Detachment 1106

Minutes Of Business Meeting Held On Saturday April 8, 2023

The Business Meeting of April 8th, 2023, was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee and donuts brought in by Julie Harper.

The meeting was called to order at 9:00 a.m. by Commandant Hadji Harper.

Opening Ceremony —

Post Colors and Pledge of Allegiance — Robert Davis

POW/MIA Tribute — Robert Davis

Opening Prayer — Jeremiah Palmer

Field Music — Marines' Hymn sung by membership

Roll Call of Detachment —

Twelve members were present including one of the four elected officers.

Minutes of Previous Meeting —

The Minutes of the last business meeting, which was held on March 11, 2023, was read by Adjutant Julie Harper.

Paymaster's Report —

The Financial Report for month of March was read by Paymaster Lloyd Cornelius. The report was accepted as read pending final audit.

Report of any member or member's family sick or distressed —

Jim Striss and his wife battling many illnesses. Please keep them in your prayers.

Officers' Reports —

Sr. Vice Cmdt - no report at this time.

Jr. Vice Cmdt - no report at this time.

Judge Advocate - no report at this time.

Committees —

For those that have not turned in your money for raffle tickets, please do so no later than the June meeting.

The audit committee was formed, Roger Briggs, Jerry Munn and Cherise Kelly. They will meet and go over the financial records before the May meeting.

Unfinished Business —

Please read over the bylaws. We will discuss and vote next meeting.

New Business —

Jonathan DenHartog will be our new Web Sergeant.

Good of the League —

Quarterly meeting will be next Saturday in Columbia at 10 a.m. followed by Growl.

For information on the upcoming state conference please go to the Department of SC web site.

Detachment Elections —

Commandant: Julie Harper

Sr. Vice: Jackie Myers

Jr. Vice: Steve Graham

Judge Advocate: Buddy Ferguson

Adjutant: Johnathan DenHartog

Sgt. at Arms: Jerry Munn and Robert Davis

Chaplain: Jeremiah Palmer

Five minute recess.

Pass the Hat —

Passing the hat brought in a donation of \$46.00.

Closing Ceremony —

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, May 13th. The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 10:00 a.m.

Respectfully submitted,

Julie Harper
Adjutant

Marine Corps League

Upstate Marines



Detachment 1106

Minutes Of Business Meeting Held On Saturday May 13, 2023

The Business Meeting of May 13, 2023 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson.

Meeting was called to order at 0904 by Commandant Julie Harper.

Opening Ceremony —

Colors were posted by Sgt at Arms Jerry Munn.
POW /MIA tribute by Sgt at Arms Jerry Munn.
Singing of Marines Hymn by Detachment.
Prayer was lead by Chaplain Jeremiah Palmer.

Roll Call of Detachment —

Roll Call of Officers by Commandant Harper.

Minutes of Previous Meeting —

Commandant Harper read minutes of last meeting held on April 8, seconded by Detachment and accepted.

Paymaster's Report —

Paymaster Lloyd Cornelius read the Paymaster's Report, seconded by Detachment, and approved pending final audit. Pass the Hat brought in \$82.00.

Roll Call of Sick and Distressed —

Ray Todd had a stroke and is in hospital/rehab.
Past member Harry Varn has bone cancer.
Jim Striss is still one point away from dialysis.

Officers' Reports —

Sr. Vice has nothing to report.

Jr. Vice has nothing to report.

Judge Advocate Buddy Ferguson presented proposed changes to Detachment bylaws. Amendment to Article 11 voted upon by Detachment - passed unanimously. Article 13 voted upon by Detachment- passed unanimously.

Report of Audit Committee - nothing to report.

New Business —

Commandant Julie Harper read about the upcoming Memorial Day service at Dolly Cooper. Honor Guard was briefed.

Paymaster presented and read the 2023-2024 Budget. Accepted and passed by the Detachment.

A question was raised about the dues increase. Jim Stone answered with response that Department dues may increase from 3 dollars to 5 dollars.

Good of the League —

Commandant Harper noted the Vets Helping Vets will have a Car Show on June 10th at Anderson Mall from 10 AM -4 PM.

Steve Graham said the Young Marines will be at the Courthouse on 17 May at 1800.

Baretta Splawn invited everyone to the Highland Games at Furman May 27th.

Buddy Ferguson announced the upcoming State Convention at Charleston June 22-24 and explained the procedure for nominations for recognition.

Department raffle will be held at the State Convention.

Visitor Matthew W. Johnson, Attorney, spoke about victims' claims and benefits and passed out literature.

Paymaster Lloyd Cornelius presented to the Detachment about Ad for National Convention book. Hadji Harper suggested half page ad and Jim Stone suggested going in half with MOOD Pound 313 and make a full page ad. Jeremiah seconded the motion and was passed by Detachment unanimously.

Closing Ceremony —

Sgt at Arms Jerry Munn secured the Colors.

Jeremiah closed the meeting with Prayer.

Commandant Julie Harper closed the meeting at 1013 until June 10, 2023.

Respectfully submitted,

Paymaster Lloyd Cornelius

for

Adjutant Jonathan DenHartog

Marine Corps League

Upstate Marines



Detachment 1106

Minutes Of Business Meeting Held On Saturday June 10, 2023

The Business Meeting of June 10th, 2023 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee.

The meeting was called to order at 9:03 a.m. by Commandant Julie Harper.

Opening Ceremony –

Post Colors and Pledge of Allegiance – Jerry Munn

POW/MIA Tribute – Jerry Munn

Opening Prayer – Jeremiah Palmer

Field Music – Marines' Hymn sung by membership

Roll Call of Detachment –

Roll call of Officers by Commandant Harper.

Minutes of Previous Meeting –

Paymaster Lloyd Cornelius read the minutes of the last business meeting held on May 13, seconded by Detachment and accepted.

Paymaster's Report –

Paymaster Lloyd Cornelius read the Paymaster's Report, seconded by Detachment, and approved pending final audit. Pass the Hat brought in \$74.00.

Report of any sick or distressed member or member's family –

Jim Striss has bad hip pain.

Former member Harry Varn passed away.

Officers' Reports –

Sr. Vice Cmdt. Jacquie Myers – No report at this time.

Jr. Vice Cmdt. Steve Graham – No report at this time.

Judge Advocate Buddy Ferguson – Submitted by-laws update.

Standing Committee – No report at this time.

Audit Committee – finished, complete everything checks in – Jerry Munn

New Business –

Memorial Day service was very nice. Hot, but good.

Sr. Vice Jackie Myers discussed fish fry for this year. Tentative date September 30.

Good of the League –

May 17th Young Marines will conduct a Flag Retirement Ceremony. Two Young Marines will attend Code Talkers in August.

American Legion ball team schedules available. Wear your cover to get in free.

July 24th at the Civic Center, time TBD, wills and power of attorney class for spouses when veteran passes

Anderson County Memorial to be built at the Civic Center. Pavers can be purchased for \$200. This money is being used to fund the memorial. Any questions speak to Matt Muth.

Convention next year will be held in Charleston.

Vets helping Vets meeting June 14. Hotdogs will be available after the meeting.

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, July 8, 2023 . The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 9:46 a.m.

Respectfully submitted,

Jonathan DenHartog

Adjutant

Marine Corps League

Upstate Marines



Detachment 1106

Minutes Of Business Meeting Held On Saturday July 8, 2023

The Business Meeting of July 8th, 2023 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee.

The meeting was called to order at 9:06 a.m. by Junior Past Cmdt. Hadji Harper.

Opening Ceremony –

Post Colors and Pledge of Allegiance – Sgt at Arms Jerry Munn

POW/MIA Tribute – Jerry Munn

Opening Prayer – acting chaplain

Field Music – Marines' Hymn sung by membership

Roll Call of Detachment –

Roll call of Officers by Haji Harper.

Minutes of Previous Meeting –

Adjutant Jonathan DenHartog read the minutes of the last business meeting held on June 10, seconded by Detachment, and accepted.

Paymaster's Report –

Paymaster Lloyd Cornelius read the Paymaster's Report, seconded by Detachment, and approved pending final audit. Pass the Hat brought in \$65.00.

Report of any sick or distressed member or member's family –

Jim Striss has bad hip pain.

Ray Todd passed away.

Officers' Reports –

Sr. Vice Cmdt - Wills and power of attorney

Jr. Vice Cmdt - No report at this time.

Judge Advocate Buddy Ferguson – Bylaws have been sent to Department

Standing Committee – No report at this time

Audit Committee – Finished, complete everything checks in – Jerry Munn

New Business –

State Vice Commandant positions to be appointed.

Board of Trustees – 3 rotating trustee position staggered terms.

Good of the League –

Steve Martin read his motion to put meeting in recess for exchanging of seats for trustees after start of meeting.

Need to have a copy of Audit Report.

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, August 12, 2023 . The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 10:06 a.m.

Respectfully submitted,

Jonathan DenHartog
Adjutant

Marine Corps League

Upstate Marines



Detachment 1106

Minutes Of Business Meeting Held On Saturday August 12, 2023

The Business Meeting of August 12, 2023 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee and donuts.

The meeting was called to order at 9:01 a.m. by Julie Harper.

Opening Ceremony –

Post Colors and Pledge of Allegiance – Jerry Munn

POW/MIA Tribute – Jerry Munn

Opening Prayer – Chaplain Jeremiah Palmer

Field Music – Marines' Hymn sung by membership

Roll Call of Detachment –

Roll call of Officers by Jonathan DenHartog

Minutes of Previous Meeting –

Adjutant Jonathan DenHartog read the minutes of the last business meeting held on July 8, 2023, seconded by Detachment and accepted.

Paymaster's Report –

Paymaster Lloyd Cornelius read the Paymaster's Report, seconded by Detachment, and approved pending final audit.

Pass the Hat brought in \$103.

Report of any sick or distressed member or member's family –

Jim Striss has bad hip pain.

Officers' Reports –

Sr. Vice Cmdt - Discussed upcoming fish fry.

Jr. Vice Cmdt - No report at this time.

Judge Advocate – No report at this time

Standing committee – No report at this time

New Business –

Brad Hendershot was voted in as a new member.

Steve Martin read his motion to put meeting in recess for exchanging of seats for trustees after start of meeting. This may be modified to no exchanging of seats.

Vote to donate \$500 to Young Marines

Good of the League –

IRS Form 990-N has been submitted.

December 9th date for holiday dinner.

Twenty-five year plaque for Robert Budihas.

Young Marines has two going to Code Talkers.

100th anniversary of Marine Corps League.

Jackie Myers' store at the mall will host a "Sip and Shop" on September 9th.

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, September 9, 2023. The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 10:04 a.m.

Respectfully submitted,

Jonathan DenHartog

Adjutant

Marine Corps League

Upstate Marines



Detachment 1106

Minutes Of Business Meeting Held On Saturday, September 9, 2023

The Business Meeting of September 9, 2023 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee prepared by Steve Graham and donuts brought in by Commandant Julie Harper.

The meeting was called to order at 9:00 a.m. by Commandant Julie Harper.

Opening Ceremony –

Post Colors and Pledge of Allegiance – Sgt at Arms Jerry Munn

POW/MIA Tribute – Jerry Munn

Opening Prayer – Chaplain Jeremiah Palmer

Field Music – Marines' Hymn sung by membership

Roll Call of Detachment Officers –

Commandant Harper – Present

Sr Vice Cmdt Jacquie Myers – Present

Jr Vice Cmdt Steve Graham – Present

Judge Advocate Buddy Ferguson – Absent

Jr Past Cmdt Hadji Harper – Present

Minutes of Previous Meeting –

Adjutant Jonathan DenHartog was absent and his Minutes of the last business meeting, which was held on August 12, were not available to be read.

Paymaster's Report –

The Financial Report for month of August was read by Paymaster Lloyd Cornelius. The report was accepted as read pending final audit.

Report of any member or member's family sick or distressed –

It was reported that member Jim Arnold recently had a pacemaker installed.

Officers' Reports –

Senior Vice Commandant Jacquie Myers reported on the Detachment's Fish Fry that is scheduled for September 30 at the American Legion Post. All are asked to show up at 0800 to set up and assist.

Steve Graham reported that the annual Christmas party will take place at Carson's on December 9 from 1400 to 1600.

Steve Graham reported the Electric City Young Marines camped out last weekend at Hickory Knob. Everyone had a great time.

Steve Graham reported Paul Brown will attend the Electric City Young Marines meeting next Friday at the American Legion Post.

New Business –

Charise Kelly reported the VA Nursing home residents would enjoy visits. Plans are to visit on the first Saturday monthly at 1030.

Good of the League –

Steve Martin made the following motion which will become Article III, Section 10 of the Detachment's bylaws.

“To promote decorum and continuity of League business meetings, any elected or appointed officer of Detachment 1106 who arrives after the start of a meeting will be seated with the general membership. A member who was temporarily appointed to fill a vacant seat will remain in that position until close of the meeting.”

The motion was seconded and passed by the membership.

A question was asked about the annual veterans parade. Steve Graham will check on the date.

Lloyd Cornelius reported that he, Buddy Ferguson and Jeremiah Palmer had good time at the National Convention in Oklahoma City.

Visiting Department of SC Commandant Helen Breen briefly reported on the National Convention, the names of the new National officers, that the next Department Quarterly meeting will take place next Saturday, and the Department is looking for members to fill the appointed positions of District Vice Commandants and candidates for the three elected positions of Trustee.

Matt Muth, who is the Anderson County Veterans Affairs Officer, reported that a VA Townhall meeting will take place on September 22 at 1000 at the Anderson Mall.

Visitor Jim Breen, the Department Web Sergeant, gave an update on communications from the Department website.

Detachment 1106 Chaplain Jeremiah Palmer reported that a Vet's Stand Down will take place on October 12 from 0900 to 1300 at the Elks Club on McGee Rd.

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, October 14. The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 9:55.

Respectfully submitted,

Steve Martin
for
Jonathan DenHartog,
Adjutant



Minutes Of Business Meeting Held On Saturday October 14, 2023

The Business Meeting of October 14, 2023 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee.

The meeting was called to order at 9:04 a.m. by Julie Harper.

Opening Ceremony –

- Post Colors and Pledge of Allegiance – Roger Briggs
- POW/MIA Tribute – Roger Briggs
- Opening Prayer – Chaplain Palmer
- Field Music – Marines' Hymn sung by membership

Roll Call of Officers –

- Commandant Harper – Present
- Sr Vice Cmdt Jacquie Myers – Present
- Jr Vice Cmdt Steve Graham – Present
- Judge Advocate Buddy Fergurson – Absent
- Jr Past Cmdt Hadji Harper – Absent
- Chaplain Jeremiah Palmer – Present

Minutes of Previous Meeting –

- Adjutant Jonathan DenHartog read the minutes of the last business meeting held on September 9, 2023, seconded by Detachment and accepted.

Paymaster's Report –

- The Financial Report for the month of September was read by Paymaster Lloyd Cornelius. The report was accepted as read, pending final audit.

Report of any sick or distressed member or member's family –

Warren Lutz – Alzheimer's

Cherise Kelly – Fell-no status

Officers' Reports –

Sr. Vice Cmdt – Fish fry was huge success and raised \$1003. Special thanks to Creekside BBQ for donating coleslaw.

Jr. Vice Cmdt – Nov 5, 3 PM Anderson Veteran Parade.

Young Marines – GySgt Greenlee will be going to Pearl Harbor

Judge Advocate – No report at this time

Standing committee – No report at this time

New Business –

Nov 10th Anderson University Veterans Breakfast. Motion was made to donate \$250 to the Teaching Fellows of Anderson University for putting this event on. Motion was carried.

Associate member Tonya Simmons was voted in.

Motion was made to donate \$50 for Halloween candy for the truck or treat in Honea Path. Motion carried.

Good of the League –

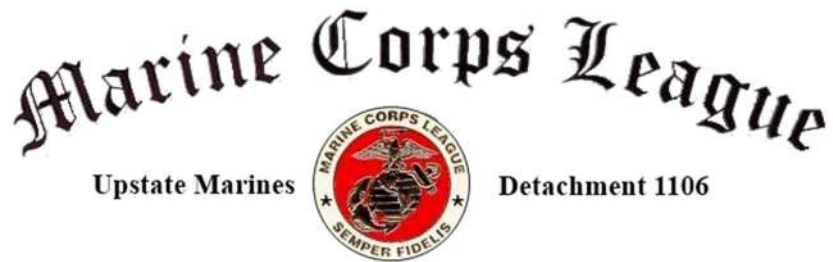
December 9th date for holiday dinner.

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, November 11, 2023. The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 10:01 a.m.

Respectfully submitted,

Jonathan DenHartog, Adjutant



Minutes Of Business Meeting
Held On Saturday November 11, 2023

The Business Meeting of November 11, 2023 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee and donuts.

The meeting was called to order at 9:00 a.m. by Commandant Julie Harper.

Opening Ceremony –

Post Colors and Pledge of Allegiance – Visitor Baretta Splawn from Detachment 1105

POW/MIA Tribute – Baretta Splawn

Opening Prayer – Chaplain Jeremiah Palmer

Field Music – Marines' Hymn sung by membership

Roll Call of Officers –

Commandant Julie Harper – Present

Sr Vice Cmdt Jacquie Myers – Absent

Jr Vice Cmdt Steve Graham – Present

Judge Advocate Buddy Ferguson – Present

Jr Past Cmdt Hadji Harper – Present

Chaplain Jeremiah Palmer – Present

Minutes of Previous Meeting –

The minutes of the last business meeting, held on October 14, were read by member Steve Martin, seconded by Detachment, and accepted.

Paymaster's Report –

The Financial Report for the month of October was read by Paymaster Lloyd Cornelius. The report was accepted as read, pending final audit.

Report of any sick or distressed member or member's family –
Jim Striss – Jim and his wife are having health problems.
Warren Lutz – Alzheimer's
Roger Briggs – Heart problems
Jacquie Myers – Not feeling well

Officers' Reports –
Sr. Vice Cmdt – No report at this time
Jr. Vice Cmdt Steve Graham – No report at this time
Judge Advocate – No report at this time

Unfinished Business –
Commandant Harper reported that she has Department fundraiser raffle tickets. Cost is \$5 each or 5 for \$20. Prizes will be \$1000, \$500, and \$250. See Steve Graham to buy tickets.
Matt Muth passed out information about the purchasing of pavers for the new Veterans Memorial Park. See two attached pages.

Old Business –
Paymaster Lloyd Cornelius repaired the flooring on the Detachment's float and pulled the float in the Anderson County Veterans Day Parade last Sunday, November 5th. See attached picture of the float.
Jeremiah Palmer spoke and praised the Anderson University Veterans Breakfast program. The breakfast this year was held yesterday, November 10th
Buddy Ferguson brought a number of program books from the Annual Convention in Oklahoma City, OK.

New Business –
See Buddy Ferguson to help with Toys for Tots. Toys will be stored at the building on Salem Church Rd. The last collection of toys will take place on December 9th. Distributions will take place in Belton on the 10th and in Anderson on the 14th and 15th.
A motion was made to donate \$100 to Toys for Tots. Motion was seconded and passed by the membership.

Good of the League –
Commandant Harper showed a plaque that Chaplain Palmer received from Detachment 1123 in Rock Hill on November 4th for being the guest speaker at their Marine Corps Birthday Ball. See picture attached.
The Commandant presented a membership card to the Detachment's newest member, Tonya Simmons.

It was announced that the Detachment will enter their float in the City of Anderson Christmas Parade on December 3rd. Lloyd Cornelius will be pulling the float. To decorate the float and ride along, look for it at 2 p.m. near the Wells Fargo Bank on Clemson Blvd.

Hadji Harper announced that he has been named the District 1 Vice Commandant.

Baretta Splawn announced that a program called Upstate Salute will take place at Fluor Field on Sunday, November 12. Gates open at 3 p.m. Activities will include a flyover, a salute, and taps. Entrance is FREE.

Steve Graham spoke regarding conversations that he has had with veterans. He also reported that Home Depot recently made a grant of \$6500 to American Legion Post 14 for services and supplies.

Matt Muth spoke very briefly on some of the requirements a National Guard member must meet to be eligible for VA benefits.

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, December 9, 2023, at Carson's for the Detachment's annual holiday dinner. The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 9:55 a.m.

Respectfully submitted,

Steve Martin

for

Jonathan DenHartog, Adjutant

INDIVIDUAL PAVERS FOR VETERANS

18" X 18" Granite Paver - \$200.00

A maximum of 3 symbols are allowed. Each symbol is \$40.00 extra for a maximum cost of \$320.00

Black Pavers are intended to honor Veterans whose home of record was Anderson County, South Carolina when they entered military service, and who honorably served in the United States Military.

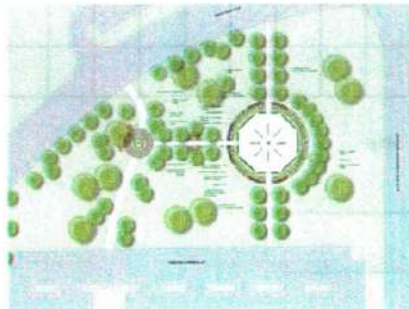
Grey Pavers are intended to honor Veterans who honorably served in the United States Military, regardless of their home of record upon entry into Military Service.



Black Paver (check here, if applicable)



Grey Paver (check here, if applicable)



Proposed design for the Freddie Stowers Veterans Memorial Park

United States Military: U.S. Army, U. S. Navy, U.S. Marine Corps, U.S. Air Force, U. S. Coast Guard, and U.S. Space Force.

Military Veterans include all members who earned a DD-214 (or equivalent for service before DD-214s were used) for honorable service. This would also include National Guard and Military Reserve members who retired from the Guard or Reserve with at least 20 years of service or earned a DD-214 from mobilization(s).

Symbols allowed include Religious Symbols from VA Form 40-1330, Military Badges of the United States Military, and select Military Silhouettes (ships, planes, tanks, etc.).

**If available, please present proof of military service with the Social Security Number blacked out.
Make Checks Payable to: Foothills Community Foundation
Indicate on the Memo Line: Freddie Stowers Memorial Veterans Park**

Mailing Address for mailing this form once completed:

Freddie Stowers Memorial Veterans Park
 PO Box 2561
 Anderson, SC 29622
 Email Address:
 Andersonveteransmemorial@gmail.com

Black Paver **Anderson Native**

Grey Paver **All Other Veterans**

My Paver Message (Please Print)

Line 1																				
Line 2																				
Line 3																				
Line 4																				
Line 5																				
Line 6																				

Each Symbol Replaces One Line

Symbol 1 _____

Symbol 2 _____

Symbol 3 _____

Personal Information (Please Print)

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Email: _____



ANDERSON COUNTY VETERANS DAY PARADE



Marine Corps League

Upstate Marines



Detachment 1106

Notes About the Holiday Meeting Held On Saturday, December 9, 2023

The members of Detachment 1106 held their Annual Holiday Meeting on Saturday, December 9th, at Carson's Steak Warehouse in Anderson. Fourteen persons attended. See pictures below that were taken by Jeremiah Palmer.

Respectively submitted,

Steve Martin





Monthly Newsletters



Marine Corps League Upstate Marines Newsletter



Volume 19 Number 1

Detachment 1106 - Anderson - SC

January 1, 2023

Monthly Business Meeting Notes

The membership of Detachment 1106 decided, as they have in past years, not to hold a business meeting in the month of December.

Social Activities

The Detachment's 2022 Awards Dinner took place on December 10th at Carson's Steak Warehouse in Anderson. Twenty detachment members, family and friends attended.. See *Notes About the Awards Banquet* which is filed with the Minutes to read what took place at this meeting and to see pictures.

Community Activities

- On December 4 the detachment entered their float in the Anderson Christmas Parade.
- A number of members participated in the Toys for Tots program during the month.

Membership

There was no change in membership in December. The Detachment ended the calendar year with 43 members.

Birthdays

Two of the Detachment's members will be celebrating birthdays in January: Jessie Moore will be 57 on the 21st and Bruce Moorhead will be 76 on the 31st. Happy Birthday, Jessie and Bruce.

Upcoming

January 1 – New Year's Day

January 2 – New Year Postal Holiday

January 3 – 118th United States Congress Convenes

January 14 – MCL Detachment 1106 Business Meeting

January 21 – Dept of SC Quarterly Meeting

January 16 – Martin Luther King, Jr., Postal Holiday

For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 19 Number 2 Detachment 1106 - Anderson - SC February 1, 2023

Monthly Business Meeting Notes

The Detachment's January business meeting took place on the 14th at the American Legion Post 14 building on Greenville St. in Anderson. The meeting was preceded by a social hour with coffee. No donuts this month!

See the Minutes of the meeting to read what business took place.

Membership

During the month of January the Detachment was visited by two potential new members: returning MCL member Larry Williamson and Army veteran Landeris Miller.

Birthdays

One of the Detachment's members will be celebrating a birthday in February: Jim Striss will be 79 on the 4th. Happy Birthday, Jim.

Upcoming

February 2 — Groundhog Day

February 11 — MCL Detachment 1106 Business Meeting

February 12 — Super Bowl Sunday

February 14 — ♥♥ Valentines' Day ♥♥

February 19 — Dayton 500

February 20 — President's Day Holiday



For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 19 Number 3

Detachment 1106 - Anderson - SC

March 1, 2023

Monthly Business Meeting Notes

The Detachment's February business meeting took place on the 11th at the American Legion Post 14 building on Greenville St. in Anderson. The meeting was preceded by a social hour with coffee and donuts.

The business meeting began at 0900. Sixteen members and four visitors attended the meeting.

See the Minutes of the meeting to read what business took place.

Birthdays

Three of the Detachment's active members will be celebrating birthdays in March: Steve Graham will be 75 on the 2nd, Harry Humphrey will be 76 on the 13th, and Jeremiah Palmer will be 76 on the 21st. Other members having birthdays are Weldon Seals who will be 72 on the 8th, Tom Barkley who will be 86 on the 11th, and Michael Binninger who will be 72 on the 13th. Happy Birthday to all.

Upcoming

March 11 — MCL Detachment 1106 Business Meeting

March 12 — Daylight Saving Time Begins/Set Clocks Ahead One Hour

March 17 — St. Patrick's Day

March 20 — ☘☘ First Day of Spring ☘☘

March 29 — National Vietnam War Veterans Day



For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 19 Number 4 Detachment 1106 - Anderson - SC April 1, 2023

Monthly Business Meeting Notes

The Detachment's March business meeting took place on the 11th at the American Legion Post 14 building on Greenville St. in Anderson. The meeting was preceded by a social hour with coffee and donuts.

The business meeting began at 0900.

See the Minutes of the meeting to read what business took place.

Membership

During the month of March the Detachment had no change in membership.

Birthdays

Steve Martin will be 80 on the 11th, Robert Burks will be 61 on the 21st, Cherise Kelly will celebrate her birthday on the 24th, Ray Todd will be 69 on the 28th, and Jacquie Myers will celebrate her birthday on the 29th. Happy Birthday to all.

Upcoming

April 8 — MCL Detachment 1106 Business Meeting/Annual Election of Officers

April 9 — Easter Sunday

April 15 — Dept of SC Quarterly Meeting

April 18 — \$\$ Income Taxes Due \$\$

April 22 — Earth Day

April 28 — 🌳🌳🌳 Arbor Day 🌳🌳🌳



**An unwritten rule of the Marine Corps:
If you don't arrive fifteen minutes before
the scheduled time of a meeting, you are
LATE.**

For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 19 Number 5

Detachment 1106 - Anderson - SC

May 1, 2023

Monthly Business Meeting Notes

The Detachment's April business meeting took place on the 8th at the American Legion Post 14 building on Greenville St. in Anderson. The meeting was preceded by a social hour with coffee and donuts.

The business meeting began at 0900.

See the Minutes of the meeting to read what business took place.

Membership

During the month of April the Detachment had no change in membership.

Birthdays

Ken Lewallen will be 82 on the 9th, Bob Budihas will be 89 on the 17th, Hadji Harper will be 50 on the 18th, and Warren Lutz will be 77 on the 28th. Happy Birthday to all.

Upcoming

May 5 — Cinco de Mayo

May 6 — Kentucky Derby Day

May 13 — MCL Detachment 1106 Business Meeting

May 14 — Mother's Day

May 20 — Armed Forces Day

May 29 — Memorial Day

THE MARINE CORPS MOTTO

Semper Fidelis (Always Faithful) is the motto of the Corps. That Marines have lived up to this motto is proved by the fact that there has never been a mutiny, or even the thought of one, among U.S. Marines. Semper Fidelis was adopted about 1883 as the motto of the Corps.



For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 19 Number 6 Detachment 1106 - Anderson - SC June 1, 2023

Monthly Business Meeting Notes

The Detachment's May business meeting took place on the 13th at the American Legion Post 14 building on Greenville St. in Anderson. The meeting was preceded by a social hour with coffee and donuts.

The business meeting began at 0900.

See the Minutes of the meeting to read what business took place.

Membership

During the month of May the Detachment had no change in membership.

Community Service

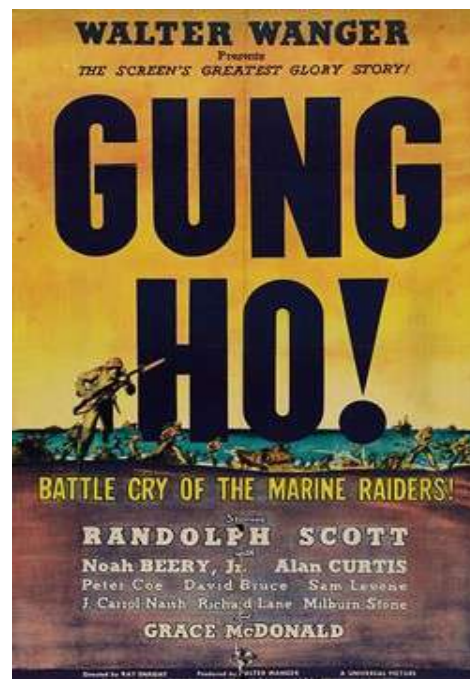
On Memorial Day, May 29, the Detachment provided a rifle team and a bugler for the services at Dolly Cooper Veterans Cemetery. The Detachment's Chaplain, Jeremiah Palmer, gave the opening and closing prayers.

Birthdays

Matt Muth will be 58 on the 2nd, Richard Kelley will be 74 on the 4th, Julie Harper will celebrate her birthday on the 5th, Roger Briggs will be 75 on the 9th, and Randy Eberhardt will be 69 on the 27th. Happy Birthday to all.

Upcoming

- June 6 — D-Day, 1944
- June 10 — MCL Detachment 1106 Business Meeting
- June 14 — Flag Day
- June 18 — Father's Day
- June 19 — Juneteenth, Federal Holiday
- June 21 — First Day of Summer
- June 22-25 — SC Dept Convention, Charleston



For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 19 Number 7

Detachment 1106 - Anderson - SC

July 1, 2022

Monthly Business Meeting Notes

The Detachment's June business meeting took place on the 10th at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson.

See the Minutes of the meeting to read what business took place.

Membership

During the month of June the Detachment had no change in membership. There are currently 45 members on the Detachment's roster.

Birthdays

During the month of July five members will have birthdays: Larry Williamson will be 75 on the 7th, Tommy Burdette will be 67 on the 20th, Buddy Ferguson will be 75 on the 22nd, Terry Joyce will be 76 on the 24th, and Oliver Myers will be 52 on the 28th.

Upcoming

July 4 — Independence Day

July 8 — MCL Detachment 1106 Business Meeting

July 30 — 21st Anniversary of the Chartering of Detachment 1106



For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 19 Number 8

Detachment 1106 - Anderson - SC

August 1, 2023

Monthly Business Meeting Notes

The Detachment's July business meeting took place on the 8th at the American Legion Post 14 building on Greenville St. The meeting was preceded by a social hour with coffee and donuts.

The business meeting began at 0900. See the Minutes of the meeting to read what business took place.

Membership

On July 8 member Ray Todd died. Detachment 1106 now has 44 members.

Birthdays

During the month of August member Landaris Miller will be 37 years of age on the 4th, Robert Davis will be 71 on the 9th. Three inactive members will have birthdays: Nick Trapnell will be 73 on the 10th, Mike Copeland will be 74 on the 12th, and Dan Thomas will be 84 on the 22nd.

Upcoming

August 4 — 86th Birthday of the Marine Corps League

August 12 — MCL Detachment 1106 Business Meeting

August 14-18 — MCL National Convention in Oklahoma City, OK

August 31 — *MCL Annual Member Dues of \$27 payable on or before this date.*



"The Final Stand at Bladensburg," by Colonel Charles Waterhouse, USMCR (Ret), depicts Marines, as part of Commodore Joshua Barney's naval battalion, manning 12-pound guns at the Battle of Bladensburg, Md., 24 Aug. 1814. Borrowed from <https://marineparents.com/marinecorps/history-august.asp>

For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 19 Number 9

Detachment 1106 - Anderson - SC

September 1, 2023

Monthly Business Meeting Notes

The Detachment's August business meeting took place on the 12th at the American Legion Post 14 building. The meeting was preceded by a social hour with coffee and donuts.

The business meeting began at 0900. See the minutes of the meeting to read what business took place.

Membership

In August the Detachment gained one new member, Marine Brad Hendershot. The roster now has 45 members.

Birthdays

Four of the Detachment's members will be celebrating birthdays in September: Roy Grindstaff will be 73 on the 3rd, Jonathon Denhartog will be 58 on the 8th, Boomer Bright will be 53 on the 15th, and Joe Walters will be 87 on the 26th.

Upcoming

September 4 — Labor Day Holiday

September 9 — MCL Detachment 1106 Business Meeting

September 11 — Patriot Day

September 16 — Dept of SC Quarterly Meeting in Columbia

September 23 — Autumnal Equinox – First Day of Autumn

September 24 — Gold Star Mother's Day

September 30 — Detachment 1106 Fish Fry at American Legion Post 14



For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 19 Number 10

Detachment 1106 - Anderson - SC

October 1, 2023

Monthly Business Meeting Notes

The Detachment's September business meeting took place on the 9th at the American Legion Post 14 building. The meeting was preceded by a social hour with coffee and donuts.

The business meeting began at 0900.

See the Minutes of the meeting to read what business took place.

Membership

During the month of September the Detachment had no change in membership.

Fundraiser

On September 30th the Detachment held a Fish Fry fundraiser at American Legion Post 14.

Birthdays

No members have birthdays in October!

Upcoming

October 9 – Columbus Day Holiday

October 14 – MCL Detachment 1106 Business Meeting

October 31 – Happy Halloween



For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 19 Number 11 Detachment 1106 - Anderson - SC

November 1, 2023

Monthly Business Meeting Notes

The Detachment's October business meeting took place on the 14th at the American Legion Post 14 building. The meeting was preceded by a social hour with coffee and donuts.

The business meeting began at 0900.

See the Minutes of the meeting to read what business took place.

Membership

At the Detachment's business meeting on October 14, Tonya Simmons, daughter of member Jeremiah Palmer, was accepted as an Associate Member. The Detachment has lost Edward Lieberman and Jessie Moore due to nonpayment of dues. The Detachment now has 44 members.

Birthdays

During the month of November three Detachment members will be celebrating birthdays: Jerry Munn will be 72 on the 5th, Thomas Anderson will be 79 on the 20th, and Tom Moran will be 86 on the 30th. Happy birthday to all.

Upcoming

November 5 — Daylight Saving Time Ends – Turn clocks back one hour.

November 5 — Change the batteries in your smoke/fire alarms.

November 5 — Anderson County Veterans Parade (3:00 p.m.)

November 10 — 248th Birthday of United States Marine Corps

November 10 — Anderson Univ Vets Appreciation Breakfast

November 10 — Veterans Day Postal Holiday (Veterans Day on 11th)

November 11 — MCL Detachment 1106 Business Meeting

November 23 — Thanksgiving Day – Postal Holiday

Don't forget to check with Buddy Ferguson (864-338-6210 or 864-221-7701) to help with Toys for Tots.



For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 19 Number 12 Detachment 1106 - Anderson - SC December 1, 2023

Monthly Business Meeting Notes

The Detachment 1106 November business meeting took place on the 11th at the American Legion Post 14 building. The meeting was preceded by a social hour with coffee and donuts.

See the Minutes of the meeting to read what business took place.

Membership

During the month of November the Detachment had no change in membership.

Community Service and Activities

On November 5 the Detachment entered their float in the Anderson County Veterans Parade.

A number of members participated in the Toys for Tots program during the month.

Birthdays

During the month of December four Detachment members will be celebrating birthdays: Lloyd Cornelius will be 65 on the 3rd, Jim Arnold will be 85 on the 18th, Shirley Owens will be celebrating her birthday on the 22nd, and Norman Teater will be 90 on the 26th. Happy Birthday to all.

Upcoming

December 3 — City of Anderson Christmas Parade

December 9 — MCL Detachment Meeting at Carson's Restaurant at 2 p.m.

December 21 — First Day of Winter

December 26 — Christmas Day — Postal Holiday

Don't forget to check with Buddy Ferguson (864-338-6210 or 864-221-7701) to help with Toys for Tots.



For more information see <http://detachment1106.onlinewebshop.net/>

Membership

Membership

Detachment 1106 began Calendar Year 2023 with 43 members. During the year the Detachment gained four members and lost four. At the end of the year the Detachment had a total of 43 members.

Members Gained

Name	Month	How
James L (Larry) Williamson	January	Returned
Landaris D Miller	January	New
Brad Hendershot	August	New
Tonya Y Simmons	October	New

Members Lost

Name	Month	Cause
Charles R (Ray) Todd	July	Death
Edward J Lieberman	October	Unpaid Dues
Jessie A Moore	October	Unpaid Dues
James G Striss	December	Death

MARINE CORPS LEAGUE DETACHMENT 1106 ROSTER

Name	Address	City	St	Zip
Thomas S Anderson	1538 Circle Rd	Easley	SC	29642-8223
James A (Jim) Arnold	108 Pisgah Rd	Easley	SC	29642-9596
Tom F Barkley	130 Creek Rd	Fair Play	SC	29643-3011
Michael J Binninger	PO Box 1063	Starr	SC	29684-1063
Roger L Briggs	107 Green Chase E	Anderson	SC	29621-4279
Walter Steven (Boomer) Bright	945 Brick Mill Rd	Honea Path	SC	29654-9151
Robert F (Bob) Budihis	101 S Forty Rd	Piedmont	SC	29673-8658
Thomas A (Tom) Burdette	118 Edney Rd	Belton	SC	29627-9550
Robert M Burks Jr	180 Tarragon Dr	Fayetteville	GA	30215-6517
Michael E (Mike) Copeland	18 River Drive Ext	Williamston	SC	29697-9566
Lloyd S Cornelius	3105 Shady Grove Rd	Honea Path	SC	29654-9544
Robert L Davis	703 Winston Dr	Anderson	SC	29624-3834
Jonathan H DenHartog	128 Baybrooke Ln	Anderson	SC	29621-3682
Randy W Eberhardt	1032 W Park Dr	Anderson	SC	29625-2098
Robert A (Buddy) Ferguson Jr	311 Woodfield Rd	Belton	SC	29627-1644
Stephen K (Steve) Graham	141 Bradley Park	Anderson	SC	29621-1995
Roy L Grindstaff	PO Box 182	Iva	SC	29655-0182
Hadji Harper	17 Steeds Glen Rd	Piedmont	SC	29673-5626
Julie Harper	17 Steeds Glen Rd	Piedmont	SC	29673-5626
Brad Hendershot	502A Hwy 29 Byp N	Anderson	SC	29621-6611
Harry J Humphrey	512 W Hampton St	Anderson	SC	29624-2622
Terrance (Terry) Joyce	203 Harborough Rd	Anderson	SC	29625-5221
Charise Kelly	416 Belton Dr Apt C6	Williamson	SC	29697-1758
Richard Kelley	62 Wall St	Iva	SC	29655-8110
Kenneth O (Ken) Lewallen Sr	123 Foxcroft Way	Anderson	SC	29621-2547
Warren A Lutz	150 Stone Cottage Dr	Anderson	SC	29621-7671
Steven D (Steve) Martin	501 Shore Line Dr	Anderson	SC	29626-5328
Landaris S Miller	811 Salem St	Anderson	SC	29624-1731
Charles B (Bruce) Moorhead	1008 Shennandoah Dr	Anderson	SC	29625-5828
Thomas P (Tom) Moran	101 Mountain View Ct	Pelzer	SC	29669-9073
Gerald J (Jerry) Munn	404 Dixie Dr	Anderson	SC	29624-3720
Matthew T Muth	709 James Rd	Easley	SC	29642-9364
Jacque A Myers	95 Brookwood Dr	Clemson	SC	29631-2330
Oliver J Myers	95 Brookwood Dr	Clemson	SC	29631-2330
Shirley M Owens	105 Maple View Ct Apt D	Central	SC	29630-4213
Jeremiah E Palmer	214 Brook Forest Dr	Anderson	SC	29621-7204
Weldon Seals	103 Woodlawn Ave	Anderson	SC	29625-5271
Tonya Y Simmons	2400 Bellhaven Rd	Anderson	SC	29621-6966
Norman D Teater	560 Mize Rd	Belton	SC	29627-8248
Daniel L (Dan) Thomas	13624 Hwy 20	Belton	SC	29627-8677
Niles A (Nick) Trapnell	601 Ann St	St Marys	GA	31558-8632
Joe A Walters	1812 Lynn Ave	Anderson	SC	29621-2050
James L (Larry) Williamson	125 Baker Rd	Belton	SC	29627-9139

12/31/23



**Marine Corps League
Upstate Marines Detachment 1106
Member Portraits**



Thomas Anderson



Jim Arnold



Tom Barkley



Mike Binninger



Roger Briggs



Boomer Bright



Bob Budihas



Tommy Burdette



Bob Burks



Mike Copeland



Lloyd Cornelius



Robert Davis



**Jonathon
DenHartog**



Randy Eberhardt



Buddy Ferguson



Steve Graham



Roy Grindstaff



Hadji Harper



Julie Harper



Brad Hendershot



Harry Humphrey



Terry Joyce



Charise Kelly



Richard Kelley



Ken Lewallen



Warren Lutz



Steve Martin



Landaris Miller



Bruce Moorhead



Thomas Moran



Jerry Munn



Matt Muth



Jacquie Myers



Oliver Myers



Shirley Owens



Jeremiah Palmer



Weldon Seals



Tonya Simmons



Norm Teater



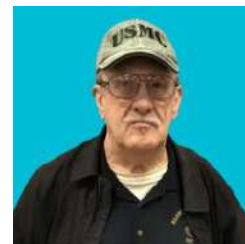
Dan Thomas



Niles Trapnell



Joe Walters



Larry Williamson

12/31/23

Hospital

Hospital

Upstate Marines Detachment 1106 is not affiliated with any hospital.



US Marines raise a second flag atop Mount Suribachi on Iwo Jima, February 23, 1945 (Image: National Archives and Records Administration, WC 1221.)

Community Relations

Community Relations

Toys for Tots

The Detachment supports the Toys for Tots program by working with the local Salvation Army collecting, bagging and distributing toys prior to Christmas. Detachment 1106's participation in the program every year is mainly due to the leadership of member Buddy Ferguson. The program typically serves 1500 children in the Anderson area. On November 11, 2023, the Detachment made a donation of \$100 to Toys for Tots.



Youth Activities

Detachment 1106 is associated with the Electric City Young Marines. Detachment Junior Vice Commandant, Steve Graham, shown on the right below, served for many years as the Unit Commander of the Electric City Young Marines and is now their Training Officer.



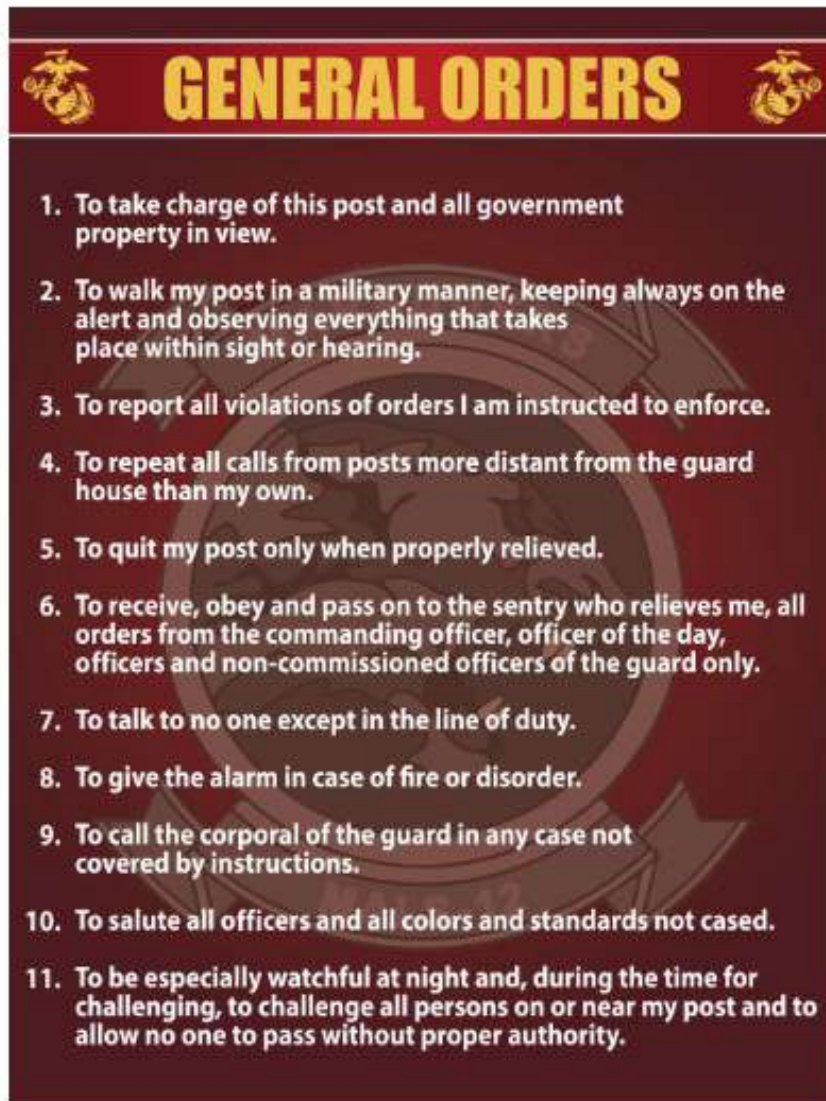
At their August 12, 2023 business meeting Detachment members made a donation of \$500 to the Electric City Young Marines.

Community Relations

Honor Guard

During calendar year 2023 the Detachment's Honor Guard took part in no graveside services. They participated in Memorial Day ceremonies at Dolly Cooper Veterans Cemetery. See page 11.1.

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## Community Relations

### ROTC Awards

The Detachment took part in 2023 in the presentation of ROTC Awards to six local JROTC units.



T.L. HANNA NJROTC



PENDLETON JROTC



WESTSIDE HIGH SCHOOL JROTC

## Community Relations

### Anderson Veterans Day and Christmas Parades

The Detachment 1106 members entered their parade float in the Anderson Veterans Parade on November 5, 2023, and the Anderson Christmas Parade on December 3.

Paymaster Lloyd Cornelius pulled the float for both parades.



## Community Relations

### Support for Local Veterans' Programs

Annually, usually in November, Anderson University Teaching Fellows give a Veterans' Appreciation Breakfast to "express their gratitude" to local veterans for their "sacrificial service to our country and [to] honor those who have given their lives for our freedom." The breakfast in 2023 took place on November 10.

At the October 14, 2023, business meeting the Detachment members voted to make a donation of \$250 to the Teaching Fellows to defray their cost for the breakfast.



**Finance**



**Marine Corps League  
Upstate Marines Detachment 1106  
Monthly Financial Report  
January 2023**

Members of Detachment 1106:

January financial summary:

- Balance from December: \$1,148.63
- Income: \$95.00
- Expenses: \$50.00
- Net: \$45.00

On 01/31/23 the Detachment had a balance of \$1,193.63 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster  
Detachment 1106  
email: corn9@msn.com

| MCL Detachment 1106 - General Ledger for January |              |                                           |     |     |                  |            |              |        |            |         |           |          |
|--------------------------------------------------|--------------|-------------------------------------------|-----|-----|------------------|------------|--------------|--------|------------|---------|-----------|----------|
| Date                                             | Transactions |                                           | Rec | Ck# | Checking Account |            | General Fund |        | Membership |         | Donations |          |
|                                                  | Type         | Description                               |     |     | Debit            | Credit     | Debit        | Credit | Debit      | Credit  | Debit     | Credit   |
|                                                  |              | Balance from December                     |     |     | \$1,148.63       | \$390.03   |              |        |            | \$44.00 |           | \$692.00 |
| 1/14/2023                                        | PMT          | American Legion Post 14 building rent     |     | 331 | \$50.00          |            | \$50.00      |        |            |         |           |          |
| 1/30/2023                                        | DON          | Pass the hat                              |     |     |                  | \$75.00    |              |        |            |         |           | \$75.00  |
| 1/30/2023                                        | DON          | Donation from Pound 313 1/2 building rent |     |     |                  | \$20.00    |              |        |            |         |           | \$20.00  |
|                                                  |              |                                           |     |     |                  |            |              |        |            |         |           |          |
|                                                  |              |                                           |     |     |                  |            |              |        |            |         |           |          |
|                                                  |              |                                           |     |     |                  |            |              |        |            |         |           |          |
|                                                  |              | Receipts and Expenditure >>               |     |     | \$50.00          | \$1,243.63 | \$440.03     | \$0.00 | \$0.00     | \$44.00 | \$0.00    | \$787.00 |
|                                                  |              | Monthly Balance >>                        |     |     |                  | \$1,193.63 | (\$440.03)   |        |            | \$44.00 |           | \$787.00 |

**Marine Corps League  
Upstate Marines Detachment 1106  
Monthly Financial Report  
February 2023**

Members of Detachment 1106:

February financial summary:

- Balance from January: \$1,193.63
- Income: \$200.00
- Expenses: \$250.00
- Net: (\$50.00)

On 02/28/2023 the Detachment had a balance of \$1,143.63 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster  
Detachment 1106  
email: corn9@msn.com

| MCL Detachment 1106 - General Ledger for February |              |                                                      |     |     |                  |                   |                 |          |                |         |                 |          |
|---------------------------------------------------|--------------|------------------------------------------------------|-----|-----|------------------|-------------------|-----------------|----------|----------------|---------|-----------------|----------|
| Date                                              | Transactions |                                                      | Rec | Ck# | Checking Account |                   | General Fund    |          | Membership     |         | Donations       |          |
|                                                   | Type         | Description                                          |     |     | Debit            | Credit            | Debit           | Credit   | Debit          | Credit  | Debit           | Credit   |
|                                                   |              | <b>Balance from January</b>                          |     |     |                  | <b>\$1,193.63</b> | <b>\$390.03</b> |          | <b>\$44.00</b> |         | <b>\$692.00</b> |          |
| 2/14/2023                                         | PMT          | Low Country Det 803 2 for 1 ads and register ( vote) |     | 333 | \$200.00         |                   |                 |          |                |         |                 |          |
| 2/27/2023                                         | DON          | Pass The Hat                                         |     |     |                  | \$160.00          |                 | \$75.00  |                |         |                 |          |
| 2/14/2023                                         | PMT          | American Legion Post 14 Building Rent                |     | 332 | \$50.00          |                   |                 | \$20.00  |                |         |                 |          |
| 2/27/2023                                         | dues         | Larry Williamson new member dues                     |     |     |                  | \$20.00           |                 |          | \$20.00        |         |                 |          |
| 2/27/2023                                         | dues         | Landaris Miller new member dues                      |     |     |                  | \$20.00           |                 |          | \$20.00        |         |                 |          |
|                                                   |              | Receipts and Expenditure >>                          |     |     | \$250.00         | \$1,353.63        | \$0.00          | \$485.03 | \$0.00         | \$44.00 | \$0.00          | \$692.00 |
|                                                   |              | Monthly Balance >>                                   |     |     |                  | \$1,143.63        |                 | \$485.03 |                | \$44.00 |                 | \$692.00 |



**Marine Corps League  
Upstate Marines Detachment 1106  
Monthly Financial Report  
March 2023**

Members of Detachment 1106:

March financial summary:

- Balance from February: \$1,143.63
- Income: \$125.00
- Expenses: \$86.00
- Net: \$39.00

On 03/31/2023 the Detachment had a balance of \$1,182.63 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster  
Detachment 1106  
email: corn9@msn.com

| MCL Detachment 1106 - General Ledger for March |              |                              |     |     |                  |            |              |          |            |         |           |          |
|------------------------------------------------|--------------|------------------------------|-----|-----|------------------|------------|--------------|----------|------------|---------|-----------|----------|
| Date                                           | Transactions |                              | Rec | Ck# | Checking Account |            | General Fund |          | Membership |         | Donations |          |
|                                                | Type         | Description                  |     |     | Debit            | Credit     | Debit        | Credit   | Debit      | Credit  | Debit     | Credit   |
|                                                |              | <b>Balance from February</b> |     |     |                  | \$1,143.63 |              | \$485.03 |            | \$44.00 |           | \$692.00 |
| 3/11/2023                                      | PMT          | American Legion Post 14 rent |     | 334 | \$50.00          |            | \$50.00      |          |            |         |           |          |
| 3/15/2023                                      | DUES         | MCL State of SC Trans #5     |     | 335 | \$36.00          |            |              |          |            | \$36.00 |           |          |
| 3/27/2023                                      | DON          | Pass the hat                 |     |     |                  | \$105.00   |              |          |            |         |           | \$105.00 |
| 3/27/2023                                      | DON          | Don from Pound 313 for rent  |     |     |                  | \$20.00    |              | \$20.00  |            |         |           |          |
|                                                |              | Receipts and Expenditure >>  |     |     | \$86.00          | \$1,268.63 | \$50.00      | \$505.03 | \$0.00     | \$80.00 | \$0.00    | \$797.00 |
|                                                |              | Monthly Balance >>           |     |     |                  | \$1,182.63 |              | \$455.03 |            | \$80.00 |           | \$797.00 |

**Marine Corps League  
Upstate Marines Detachment 1106  
Monthly Financial Report  
April 2023**

Members of Detachment 1106:

April financial summary:

- Balance from March: \$1,182.63
- Income: \$56.00
- Expenses: \$90.00
- Net: (\$34.00)

On 04/30/23 the Detachment had a balance of \$1,148.63 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster  
Detachment 1106  
email: corn9@msn.com

| <b>MCL Detachment 1106 - General Ledger for April</b> |              |                                                            |     |     |                  |            |              |        |            |        |           |          |
|-------------------------------------------------------|--------------|------------------------------------------------------------|-----|-----|------------------|------------|--------------|--------|------------|--------|-----------|----------|
| Date                                                  | Transactions |                                                            | Rec | Ck# | Checking Account |            | General Fund |        | Membership |        | Donations |          |
|                                                       | Type         | Description                                                |     |     | Debit            | Credit     | Debit        | Credit | Debit      | Credit | Debit     | Credit   |
|                                                       |              | Balance from March                                         |     |     |                  | \$1,182.63 | \$350.00     |        |            | \$4.00 |           | \$380.00 |
| 4/26/2023                                             | pmt          | American Legion Post 14 rent                               |     | 336 | \$50.00          |            | \$50.00      |        |            |        |           |          |
| 4/8/2023                                              | pmt          | Low Country Det 803 State Convention Delegate Registration |     | 337 | \$40.00          |            | \$40.00      |        |            |        |           |          |
| 4/28/2023                                             | don          | Pass the Hat                                               |     |     |                  | \$56.00    |              |        |            |        |           | \$56.00  |
|                                                       |              |                                                            |     |     |                  |            |              |        |            |        |           |          |
|                                                       |              |                                                            |     |     |                  |            |              |        |            |        |           |          |
|                                                       |              | Receipts and Expenditure >>                                |     |     | \$90.00          | \$1,238.63 | \$440.00     | \$0.00 | \$0.00     | \$4.00 | \$0.00    | \$436.00 |
|                                                       |              | Monthly Balance >>                                         |     |     |                  | \$1,148.63 | (\$40.00)    |        |            | \$4.00 |           | \$436.00 |

**Marine Corps League  
Upstate Marines Detachment 1106  
Monthly Financial Report  
May 2023**

Members of Detachment 1106:

May financial summary:

- Balance from April: \$1,148.63
- Income: \$115.00
- Expenses: (\$178.00)
- Net: (\$63.00)

On 05/31/23 the Detachment had a balance of \$1,085.63 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster

Detachment 1106

email: corn9@msn.com

| <b>MCL Detachment 1106 - General Ledger for May</b> |              |                                                             |     |      |                  |            |              |          |            |        |           |          |
|-----------------------------------------------------|--------------|-------------------------------------------------------------|-----|------|------------------|------------|--------------|----------|------------|--------|-----------|----------|
| Date                                                | Transactions |                                                             | Rec | Clk# | Checking Account |            | General Fund |          | Membership |        | Donations |          |
|                                                     | Type         | Description                                                 |     |      | Debit            | Credit     | Debit        | Credit   | Debit      | Credit | Debit     | Credit   |
| 05/13/23                                            | pmt          | American Legion Post 14 building rent                       |     | 338  | \$50.00          |            | \$50.00      |          |            |        |           |          |
| 05/13/23                                            | pmt          | Julie Harper payment for Quarterly meeting trip to Columbia |     | 339  | \$28.00          |            | \$28.00      |          |            |        |           |          |
| 05/13/23                                            | don          | Donation to Del 803 for State Convention                    |     | 340  | \$100.00         |            |              |          |            |        | \$100.00  |          |
| 05/31/23                                            | don          | Pass the hat                                                |     |      |                  | \$95.00    |              |          |            |        |           | \$95.00  |
| 05/13/23                                            | don          | Pound 313 donation for building rent                        |     |      |                  | \$20.00    |              |          |            |        |           | \$20.00  |
|                                                     |              |                                                             |     |      |                  |            |              |          |            |        |           |          |
|                                                     |              | Receipts and Expenditure >>                                 |     |      | \$178.00         | \$1,263.63 | \$78.00      | \$365.03 | \$0.00     | \$9.00 | \$100.00  | \$912.00 |
|                                                     |              | Monthly Balance >>                                          |     |      |                  | \$1,085.63 |              | \$287.03 |            | \$9.00 |           | \$812.00 |

**Marine Corps League  
Upstate Marines Detachment 1106  
Monthly Financial Report  
June 2023**

Members of Detachment 1106:

June financial summary:

- Balance from May: \$1,085.63
- Income: \$349.11
- Expenses: \$50.00
- Net: \$299.11

On 06/30/23 the Detachment had a balance of \$1,384.74 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster  
Detachment 1106  
email: corn9@msn.com

| <b>MCL Detachment 1106 - General Ledger for June</b> |              |                                              |     |     |                  |            |              |          |            |        |           |            |
|------------------------------------------------------|--------------|----------------------------------------------|-----|-----|------------------|------------|--------------|----------|------------|--------|-----------|------------|
| Date                                                 | Transactions |                                              | Rec | Ck# | Checking Account |            | General Fund |          | Membership |        | Donations |            |
|                                                      | Type         | Description                                  |     |     | Debit            | Credit     | Debit        | Credit   | Debit      | Credit | Debit     | Credit     |
| 06/01/23                                             | dep          | PLM payment from National                    |     |     |                  | \$79.11    |              | \$79.11  |            |        |           |            |
| 6/10/2023                                            | pmt          | American Legion Post 14 rent for June        |     | 341 | \$50.00          |            | \$50.00      |          |            |        |           |            |
| 6/30/2023                                            | don          | Honorarium from Karen Bennett for Harry Varn |     |     |                  | \$25.00    |              |          |            |        |           | \$25.00    |
| 6/30/2023                                            | dep          | Ticket sale raffle from State Convention     |     |     |                  | \$180.00   |              |          |            |        |           | \$180.00   |
| 6/30/2023                                            | don          | Pass the hat                                 |     |     |                  | \$65.00    |              |          |            |        |           | \$65.00    |
|                                                      |              | Receipts and Expenditure >>                  |     |     | \$50.00          | \$1,434.74 | \$50.00      | \$366.14 | \$0.00     | \$8.00 | \$0.00    | \$1,082.00 |
|                                                      |              | Monthly Balance >>                           |     |     |                  | \$1,384.74 |              | \$316.14 |            | \$8.00 |           | \$1,082.00 |

**Marine Corps League  
Upstate Marines Detachment 1106  
Monthly Financial Report  
July 2023**

Members of Detachment 1106:

July financial summary:

- Balance from June: \$1,384.74
- Income: \$326.00
- Expenses: \$200.00
- Net: \$126.00

On 07/31/23 the Detachment had a balance of \$1,510.74 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster  
Detachment 1106  
email: corn9@msn.com

| <b>MCL Detachment 1106 - General Ledger for July</b> |              |                                                                                                           |     |     |                  |            |              |          |            |         |           |          |
|------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------|-----|-----|------------------|------------|--------------|----------|------------|---------|-----------|----------|
| Date                                                 | Transactions |                                                                                                           | Rec | Ck# | Checking Account |            | General Fund |          | Membership |         | Donations |          |
|                                                      | Type         | Description                                                                                               |     |     | Debit            | Credit     | Debit        | Credit   | Debit      | Credit  | Debit     | Credit   |
|                                                      |              | Begin Fiscal Year 2023-2024                                                                               |     |     |                  | \$1,384.74 |              |          |            |         |           |          |
| 7/12/2023                                            | pmt          | MCL National registration of Delegates and guests                                                         |     | 343 | \$30.00          |            | \$30.00      |          |            |         |           |          |
| 7/25/2023                                            | dues         | Bruce Moorhead annual dues (trans #1 )                                                                    |     |     |                  | \$27.00    |              |          |            | \$27.00 |           |          |
| 7/25/2023                                            | dues         | Charise Kelly annual dues (trans #1 )                                                                     |     |     |                  | \$27.00    |              |          |            | \$27.00 |           |          |
| 7/25/2023                                            | don          | Pass the hat                                                                                              |     |     |                  | \$69.00    |              |          |            |         |           | \$69.00  |
| 7/25/2023                                            | don          | Pass the hat ( from pst month Paymaster mistake )                                                         |     |     |                  | \$11.00    |              |          |            |         |           | \$11.00  |
| 7/25/2023                                            | don          | Pound 313 donation for building rent                                                                      |     |     |                  | \$20.00    |              | \$20.00  |            |         |           |          |
| 7/25/2023                                            | pmt          | Pound 313 donation for ½ page of full page National Convention ad with Det 1106                           |     |     |                  | \$85.00    |              | \$85.00  |            |         |           |          |
| 7/25/2023                                            | don          | Buddy Ferguson donation                                                                                   |     |     |                  | \$60.00    |              |          |            |         |           | \$60.00  |
| 7/25/2023                                            | dues         | Nilee Trapnel annual dues (trans #1 )                                                                     |     |     |                  | \$27.00    |              |          |            | \$27.00 |           |          |
| 7/25/2023                                            | pmt          | ½ of payment for full page ad National Convention with Pound 313 ( total cost full page ad is \$ 170.00 ) |     | 344 | \$170.00         |            | \$170.00     |          |            |         |           |          |
|                                                      |              |                                                                                                           |     |     |                  |            |              |          |            |         |           |          |
|                                                      |              | Receipts and Expenditure >>                                                                               |     |     | \$200.00         | \$1,710.74 | \$200.00     | \$105.00 | \$0.00     | \$81.00 | \$0.00    | \$140.00 |
|                                                      |              | Monthly Balance >>                                                                                        |     |     |                  | \$1,510.74 | (\$95.00)    |          |            | \$81.00 |           | \$140.00 |

**Marine Corps League  
Upstate Marines Detachment 1106  
Monthly Financial Report  
August 2023**

Members of Detachment 1106:

August financial summary:

- Balance from July: \$1,510.74
- Income: \$185.00
- Expenses: \$834.48
- Net: (\$649.48)

On 08/31/23 the Detachment had a balance of \$861.26 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster

Detachment 1106

email: corn9@msn.com

| MCL Detachment 1106 - General Ledger for August |              |                                                      |     |     |                  |            |              |          |            |          |            |          |
|-------------------------------------------------|--------------|------------------------------------------------------|-----|-----|------------------|------------|--------------|----------|------------|----------|------------|----------|
| Date                                            | Transactions |                                                      | Rec | Cl# | Checking Account |            | General Fund |          | Membership |          | Donations  |          |
|                                                 | Type         | Description                                          |     |     | Debit            | Credit     | Debit        | Credit   | Debit      | Credit   | Debit      | Credit   |
|                                                 |              | Balance from July                                    |     |     |                  | \$1,510.74 |              | \$105.00 |            |          | \$81.00    | \$140.00 |
| 8/6/2023                                        | dues         | MCL SC Transmittal 1                                 |     | 344 | \$75.00          |            |              |          | \$75.00    |          |            |          |
| 8/12/2023                                       | pmt          | Amer Legion Post 14 July and August rent             |     | 345 | \$100.00         |            | \$100.00     |          |            |          |            |          |
| 8/12/2023                                       | don          | Donation to Electric City Young Marines Art. 2 Sec 4 |     | 346 | \$500.00         |            |              |          |            |          | \$500.00   |          |
| 8/19/2023                                       | pmt          | Repay Lloyd Cornelius printer ink                    | X   | 347 | \$54.48          |            | \$54.48      |          |            |          |            |          |
| 8/22/2023                                       | dues         | Annual Dues Terry Joyca                              |     |     |                  | \$27.00    |              |          |            | \$27.00  |            |          |
| 8/22/2023                                       | dues         | Annual Dues Larry Williamson                         |     |     |                  | \$27.00    |              |          |            | \$27.00  |            |          |
| 8/22/2023                                       | dues         | Annual Dues Landarius Miller                         |     |     |                  | \$27.00    |              |          |            | \$27.00  |            |          |
| 8/22/2023                                       | don          | Pass the hat                                         |     |     |                  | \$104.00   |              |          |            |          |            | \$104.00 |
| 8/21/2023                                       | dues         | MCL SC Transmittal 2                                 |     | 348 | \$105.00         |            |              |          | \$105.00   |          |            |          |
|                                                 |              | Receipts and Expenditure >>                          |     |     | \$834.48         | \$1,695.74 | \$154.48     | \$105.00 | \$180.00   | \$162.00 | \$500.00   | \$244.00 |
|                                                 |              | Monthly Balance >>                                   |     |     |                  | \$861.26   | (\$49.48)    |          | (\$18.00)  |          | (\$256.00) |          |

**Marine Corps League  
Upstate Marines Detachment 1106  
Monthly Financial Report  
September 2023**

Members of Detachment 1106:

September financial summary:

- Balance from August: \$861.26
- Income: \$80.00
- Expenses: \$50.00
- Net: \$30.00

On 09/30/23 the Detachment had a balance of \$891.26 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster  
Detachment 1106  
email: corn9@msn.com

| MCL Detachment 1106 - General Ledger for September |              |                                       |     |     |                  |          |       |           |              |           |            |            |           |         |
|----------------------------------------------------|--------------|---------------------------------------|-----|-----|------------------|----------|-------|-----------|--------------|-----------|------------|------------|-----------|---------|
| Date                                               | Transactions |                                       | Rec | Cl# | Checking Account |          | C/C   |           | General Fund |           | Membership |            | Donations |         |
|                                                    | Type         | Description                           |     |     | Debit            | Credit   | Debit | Credit    | Debit        | Credit    | Debit      | Credit     | Debit     | Credit  |
|                                                    |              | Balance from August:                  |     |     |                  | \$861.26 |       | \$49.48   |              |           | \$18.00    |            | \$256.00  |         |
| 9/9/2023                                           | pmt          | American Legion Post 14 Building Rent |     |     | \$50.00          |          |       | \$50.00   |              |           |            |            |           |         |
| 9/29/2023                                          | don          | from Pound 313 for 1/2 building rent  |     |     |                  | \$20.00  |       |           |              |           |            |            |           | \$20.00 |
| 9/29/2023                                          | don          | Pass the hat                          |     |     |                  | \$60.00  |       |           |              |           |            |            |           | \$60.00 |
|                                                    |              |                                       |     |     |                  |          |       |           |              |           |            |            |           |         |
|                                                    |              | Receipts and Expenditure >>           |     |     | \$50.00          | \$941.26 |       | \$99.48   | \$0.00       | \$18.00   | \$0.00     | \$256.00   | \$30.00   |         |
|                                                    |              | Monthly Balance >>                    |     |     |                  | \$891.26 |       | (\$99.48) |              | (\$18.00) |            | (\$176.00) |           |         |

**Marine Corps League  
Upstate Marines Detachment 1106  
Monthly Financial Report  
October 2023**

Members of Detachment 1106:

Monthober financial summary:

- Balance from September: \$891.26
- Income: \$1063.00
- Expenses: \$330.00
- Net: \$733.00

On 10/31/23 the Detachment had a balance of \$1,624.26 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster  
Detachment 1106  
email: corn9@msn.com

| <b>MCL Detachment 1106 - General Ledger for October</b> |              |                                                              |     |      |                  |            |              |        |            |         |           |            |
|---------------------------------------------------------|--------------|--------------------------------------------------------------|-----|------|------------------|------------|--------------|--------|------------|---------|-----------|------------|
| Date                                                    | Transactions |                                                              | Rec | Clk# | Checking Account |            | General Fund |        | Membership |         | Donations |            |
|                                                         | Type         | Description                                                  |     |      | Debit            | Credit     | Debit        | Credit | Debit      | Credit  | Debit     | Credit     |
|                                                         |              | Balance from September                                       |     |      |                  | \$891.26   | \$99.48      |        |            | \$18.00 |           | \$176.00   |
| 10/6/2023                                               | don          | Fund Raiser Fish Fry                                         |     |      |                  | \$1,003.00 |              |        |            |         |           | \$1,003.00 |
| 10/14/2023                                              | pmt          | American Legion Post 14 building rent                        |     | 350  | \$50.00          |            | \$50.00      |        |            |         |           |            |
| 10/14/2023                                              | don          | Anderson University donation for Vet Breakfast (member vote) |     | 351  | \$250.00         |            |              |        |            |         |           | \$250.00   |
| 10/14/2023                                              | dues         | MCL Dept of SC Transmittal #3                                |     | 352  | \$30.00          |            |              |        | \$30.00    |         |           |            |
| 10/31/2023                                              | dues         | Tonya Simmons new associate member Transmittal 3             |     |      |                  | \$30.00    |              |        | \$30.00    |         |           |            |
| 10/31/2023                                              | don          | Pass the hat                                                 |     |      |                  | \$30.00    |              |        |            |         |           | \$30.00    |
|                                                         |              |                                                              |     |      |                  |            |              |        |            |         |           |            |
|                                                         |              | Receipts and Expenditure >>                                  |     |      | \$330.00         | \$1,954.26 | \$149.48     | \$0.00 | \$48.00    | \$30.00 | \$426.00  | \$1,033.00 |
|                                                         |              | Monthly Balance >>                                           |     |      |                  | \$1,624.26 | (\$149.48)   |        | (\$18.00)  |         |           | \$607.00   |



**Marine Corps League  
Upstate Marines Detachment 1106  
Monthly Financial Report  
November 2023**

Members of Detachment 1106:

Monthober financial summary:

- Balance from October: \$1,624.26
- Income: \$70.00
- Expenses: \$200.00
- Net: (\$130.00)

On 11/30/23 the Detachment had a balance of \$1,494.26 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster  
Detachment 1106  
email: corn9@msn.com

| <b>MCL Detachment 1106 - General Ledger for November</b> |              |                                                  |     |     |                  |            |              |         |            |        |           |          |
|----------------------------------------------------------|--------------|--------------------------------------------------|-----|-----|------------------|------------|--------------|---------|------------|--------|-----------|----------|
| Date                                                     | Transactions |                                                  | Rec | Ck# | Checking Account |            | General Fund |         | Membership |        | Donations |          |
|                                                          | Type         | Description                                      |     |     | Debit            | Credit     | Debit        | Credit  | Debit      | Credit | Debit     | Credit   |
|                                                          |              | Balance from October                             |     |     |                  | \$1,624.26 |              |         |            |        |           | \$607.00 |
| 11/11/2023                                               | pmt          | Lloyd Cornelius for candy purchas ( member vote) | x   | 353 | \$50.00          |            | \$50.00      |         |            |        |           |          |
| 11/11/2023                                               | pmt          | American Legion Post 14 building rent            |     | 354 | \$50.00          |            | \$50.00      |         |            |        |           |          |
| 11/11/2023                                               | don          | Toys for Tots donation (member vote)             |     | 355 | \$100.00         |            |              |         |            |        | \$100.00  |          |
| 11/27/2023                                               | don          | Pass the hat                                     |     |     |                  | \$50.00    |              |         |            |        |           | \$50.00  |
| 11//27/2023                                              | don          | Donation from Pound 313 for building rent        |     |     |                  | \$20.00    |              | \$20.00 |            |        |           |          |
|                                                          |              | Receipts and Expenditure >>                      |     |     | \$200.00         | \$1,694.26 | \$100.00     | \$20.00 | \$0.00     | \$0.00 | \$100.00  | \$657.00 |
|                                                          |              | Monthly Balance >>                               |     |     |                  | \$1,494.26 | (\$80.00)    |         |            | 0      |           | \$557.00 |

**Marine Corps League  
Upstate Marines Detachment 1106  
Monthly Financial Report  
December 2023**

Members of Detachment 1106:

Monthober financial summary:

- Balance from November: \$1,494.26
- Income: \$50.00
- Expenses: \$37.45
- Net: \$12.55

On 12/31/23 the Detachment had a balance of \$1,506.81 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster

Detachment 1106

email: corn9@msn.com

| <b>MCL Detachment 1106 - General Ledger for December</b> |              |                                              |     |     |                  |            |              |         |            |        |           |          |
|----------------------------------------------------------|--------------|----------------------------------------------|-----|-----|------------------|------------|--------------|---------|------------|--------|-----------|----------|
| Date                                                     | Transactions |                                              | Rec | Ck# | Checking Account |            | General Fund |         | Membership |        | Donations |          |
|                                                          | Type         | Description                                  |     |     | Debit            | Credit     | Debit        | Credit  | Debit      | Credit | Debit     | Credit   |
|                                                          |              | Balance from November                        |     |     |                  | \$1,494.26 |              |         |            |        |           | \$557.00 |
| 12/15/2023                                               | pmt          | Anderson Awards MOY plaque                   | x   | 356 | \$37.45          |            | \$37.45      |         |            |        |           |          |
| 12/31/2023                                               | adj          | adjustment from June 2023 (stale check #339) |     |     |                  | \$50.00    |              | \$50.00 |            |        |           |          |
| Receipts and Expenditure >>                              |              |                                              |     |     | \$37.45          | \$1,544.26 | \$37.45      | \$50.00 | \$0.00     | \$0.00 | \$0.00    | \$557.00 |
| Monthly Balance >>                                       |              |                                              |     |     |                  | \$1,506.81 |              | 12.55   |            | 0      |           | \$557.00 |

**MARINE CORPS LEAGUE DETACHMENT 1106**  
**INCOME-EXPENSE SUMMARY**  
**Calendar Year 2023**

|            | <b>INCOME</b>     |                               |                        |                     |               | <b>EXPENSES</b>      |                  |               |                        |                      |               |              | <b>NET</b>    |
|------------|-------------------|-------------------------------|------------------------|---------------------|---------------|----------------------|------------------|---------------|------------------------|----------------------|---------------|--------------|---------------|
|            | <u>Membership</u> | <u>Pass the Hat Donations</u> | <u>Other Donations</u> | <u>Fund Raisers</u> | <u>Other</u>  | <u>Dues and Fees</u> | <u>Donations</u> | <u>Rent</u>   | <u>Office Supplies</u> | <u>Misc Expenses</u> | <u>Awards</u> | <u>Other</u> |               |
| January    |                   | 75.00                         | 20.00                  |                     |               |                      |                  | 50.00         |                        |                      |               |              | 45.00         |
| February   | 40.00             | 160.00                        |                        |                     |               |                      |                  | 50.00         |                        | 200.00               |               |              | (50.00)       |
| March      |                   | 105.00                        | 20.00                  |                     |               | 36.00                |                  | 50.00         |                        |                      |               |              | 39.00         |
| April      |                   | 56.00                         |                        |                     |               |                      |                  | 50.00         |                        |                      |               | 40.00        | (34.00)       |
| May        |                   | 95.00                         | 20.00                  |                     |               |                      | 100.00           | 50.00         |                        | 28.00                |               |              | (63.00)       |
| June       |                   | 65.00                         | 25.00                  |                     | 259.11        |                      |                  | 50.00         |                        |                      |               |              | 299.11        |
| July       | 81.00             | 80.00                         | 165.00                 |                     |               |                      |                  |               |                        | 170.00               |               | 30.00        | 126.00        |
| August     | 81.00             | 104.00                        |                        |                     |               | 180.00               | 500.00           | 100.00        | 54.48                  |                      |               |              | (649.48)      |
| September  |                   | 60.00                         | 20.00                  |                     |               |                      |                  | 50.00         |                        |                      |               |              | 30.00         |
| October    | 30.00             | 30.00                         | 1,003.00               |                     |               | 30.00                | 250.00           | 50.00         |                        |                      |               |              | 733.00        |
| November   |                   | 50.00                         | 20.00                  |                     |               |                      | 100.00           | 50.00         |                        | 50.00                |               |              | (130.00)      |
| December   |                   |                               |                        |                     | 50.00         |                      |                  |               |                        |                      | 37.45         |              | 12.55         |
| <b>NET</b> | <b>232.00</b>     | <b>880.00</b>                 | <b>1293.00</b>         | <b>0.00</b>         | <b>309.11</b> | <b>246.00</b>        | <b>950.00</b>    | <b>550.00</b> | <b>54.48</b>           | <b>448.00</b>        | <b>37.45</b>  | <b>70.00</b> | <b>358.18</b> |

|                                    |                |
|------------------------------------|----------------|
| Beginning Balance (Bank Balance) * | 1148.63        |
| Total Income (from above)          | 2714.11        |
| Total Expenses (from above)        | 2355.93        |
| <b>Ending Balance (calculated)</b> | <b>1506.81</b> |

\* Beginning Balance is based on ending balance of Paymaster's Monthly Financial Report for December 2022.

**IRS Form 990-N Submittal**

# Marine Corps League

Upstate Marines



Detachment 1106

## 2023 Submittal of IRS Form 990-N

The annual IRS Form 990-N submittal for the Marine Corps League's Upstate Marine Detachment 1106 was made via the internet ([www.irs.gov/990n](http://www.irs.gov/990n)) on 07/09/2023. Note this 2023 submittal, which covers the fiscal year of 07/01/2022 through 06/30/2023, is labeled 2022 by the IRS.

The IRS has said that most small tax-exempt organizations whose annual gross receipts are normally \$50,000 or less can satisfy their annual reporting requirement by electronically submitting Form 990-N if they choose not to file Form 990 or Form 990-EZ instead. Form 990-N is shorter and is prepared and submitted over the internet. The IRS defines gross receipts as "the total amounts the organization received from all sources during its annual accounting period, without subtracting any costs or expenses." For more information see [www.irs.gov/pub/irs-pdf/p5248.pdf](http://www.irs.gov/pub/irs-pdf/p5248.pdf).

After going to [www.irs.gov/990n](http://www.irs.gov/990n) I clicked on Submit Form 990-N (e-Postcard). The next step was to use ID.me to open the data entry area.

Detachment 1106's annual gross receipts for fiscal year 2022-2023 was \$3,567.11. See on next page ***Income Only; Fiscal Year 2022-2023.***

See attached Electronic Notice (e-Postcard) which shows the information that was submitted. Also see the attached copy of the Confirmation which shows the submittal was Accepted. The Confirmation copy was sent via email on 07/09/23 to Department Paymaster Jerry Holt for forwarding to National as required by Section 8000b of the 2022 Edition of the National Administrative Procedures.

The Form 990-N information is available to the public and can be read by going to the IRS Exempt Organizations Select Check website (at <https://apps.irs.gov/app/eos/>) and

entering Employer ID Number (EIN) **55-0795092**. (Posting of the information by the IRS is generally delayed for several weeks after the submittal.)

Respectfully submitted,

Steve Martin  
 Paid Life Member  
 MCL Detachment 1106  
 07/09/2023

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**MARINE CORPS LEAGUE DETACHMENT 1106**  
**INCOME ONLY**  
**Fiscal Year 2022-2023**

|            | <b>INCOME</b>     |                               |                        |                     |               | <b>NET</b>      |
|------------|-------------------|-------------------------------|------------------------|---------------------|---------------|-----------------|
|            | <u>Membership</u> | <u>Pass the Hat Donations</u> | <u>Other Donations</u> | <u>Fund Raisers</u> | <u>Other</u>  |                 |
| July       | 825.00            | 75.00                         | 20.00                  |                     |               | 920.00          |
| August     | 50.00             | 100.00                        |                        |                     |               | 150.00          |
| September  | 55.00             | 80.00                         | 20.00                  | 1,107.00            |               | 1,262.00        |
| October    | 25.00             | 95.00                         | 30.00                  |                     |               | 150.00          |
| November   | 30.00             | 115.00                        |                        |                     |               | 145.00          |
| December   |                   |                               |                        |                     |               | 0.00            |
| January    |                   | 75.00                         | 20.00                  |                     |               | 95.00           |
| February   | 40.00             | 160.00                        |                        |                     |               | 200.00          |
| March      |                   | 105.00                        | 20.00                  |                     |               | 125.00          |
| April      |                   | 56.00                         |                        |                     |               | 56.00           |
| May        |                   | 95.00                         | 20.00                  |                     |               | 115.00          |
| June       |                   | 65.00                         | 25.00                  |                     | 259.11        | 349.11          |
| <b>NET</b> | <b>1,025.00</b>   | <b>1021.00</b>                | <b>155.00</b>          | <b>1107.00</b>      | <b>259.11</b> | <b>3,567.11</b> |

Form 990-N

Electronic Notice (e-Postcard)

OMB No. 1545-2085

Department of the Treasury  
Internal Revenue Service

for Tax-Exempt Organization not Required to File Form 990 or 990-EZ

2022

Open to Public Inspection

A For the 2022 Calendar year, or tax year beginning 2022-07-01 and ending 2023-06-30

B Check if available

- Terminated for Business  
 Gross receipts are normally \$50,000 or less

C Name of Organization: **MARINE CORPS LEAGUE**

1301 E Greenville St,  
Anderson, SC, US, 29621

D Employee Identification

Number **55-0795092**

E Website:

<http://detachment1106.onlinewebshop.net/>

F Name of Principal Officer: **Julie Harper**

1301 E Greenville St,  
Anderson, SC, US, 29621

**Privacy Act and Paperwork Reduction Act Notice:** We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in code section 6104.

The time needed to complete and file this form and related schedules will vary depending on the individual circumstances. The estimated average times is 15 minutes.

**Note:** This image is provided for your records only. Do Not mail this page to the IRS. The IRS will not accept this filing via paper. You must file your Form 990-N (e-Postcard) electronically.



## Confirmation

Your Form 990-N(e-Postcard) has been submitted to the IRS

- **Organization Name:** MARINE CORPS LEAGUE
- **EIN:** 550795092
- **Tax Year:** 2022
- **Tax Year Start Date:** 07-01-2022
- **Tax Year End Date:** 06-30-2023
- **Submission ID:** 10065520231906817443
- **Filing Status Date:** 07-09-2023
- **Filing Status:** Accepted

## **Awards**

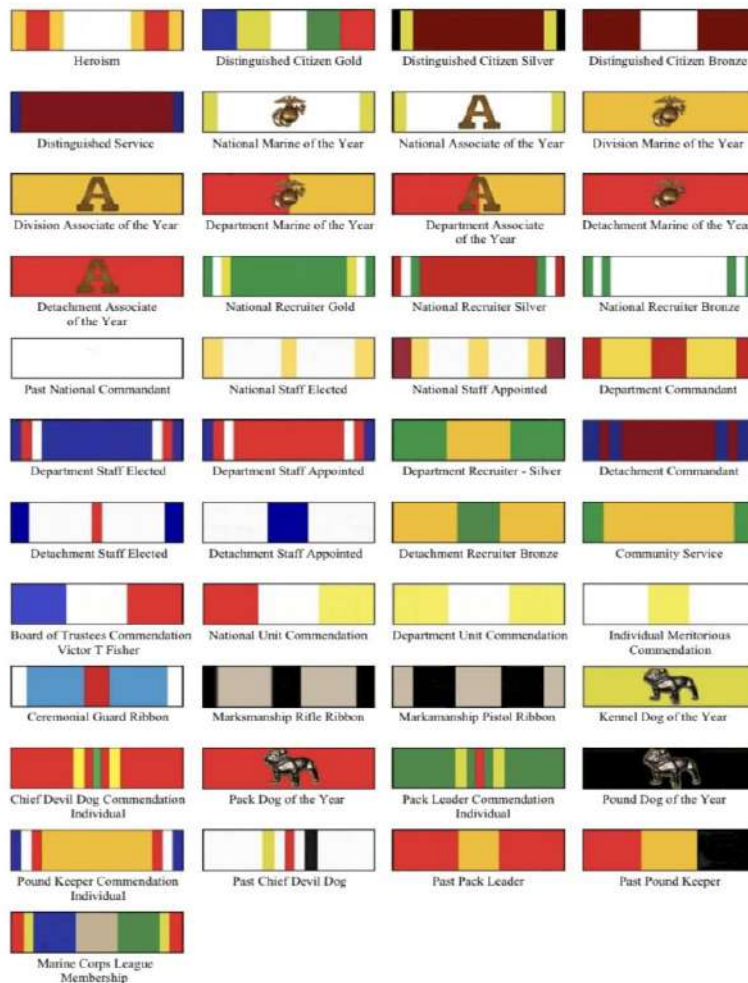


## Detachment Awards

### Detachment 1106 Awards

An Associate Marine of the Year award was presented to Oliver Myers at the January 14, 2023, business meeting for his help with the Fish Fry Fundraiser in September of the previous year.

### Marine Corps League Ribbons (Shown in Order of Precedence)



## **Annual Conventions and Conferences**

## Annual Conventions and Conferences

The **2023 National Midwinter Conference** was held in Norfolk VA on February 23 through 25. No Detachment 1106 members attended this conference.

The **Southeast Division Conference** was held in Charleston SC on March 16 through 19. Detachment 1106 members who attended were Paymaster Lloyd Cornelius, Judge Advocate Buddy Ferguson, Member Warren Lutz, and Chaplain Jeremiah Palmer.



Southeast Division Conference - 2023

The **Annual Department Convention** was held in N Charleston SC on June 22 through 25. Detachment 1106 members who attended were Paymaster Lloyd Cornelius, Judge Advocate Buddy Ferguson, Junior Past Commandant Hadji Harper, Commandant Julie Harper, Member Warren Lutz, and Chaplain Jeremiah Palmer.

The **National Convention** was held in Oklahoma City OK on August 14 through 18. Detachment 1106 members who attended were Paymaster Lloyd Cornelius, Judge Advocate Buddy Ferguson, and Chaplain Jeremiah Palmer.



National Convention - Oklahoma City - August 2023



## **Observances**

## Observances

### Memorial Day

Memorial Day is always the last Monday in the month of May. On Memorial Day, May 29, 2023, the Detachment provided a rifle team and a bugler for the services at Dolly Cooper Veterans Cemetery. The Detachment's Chaplain, Jeremiah Palmer, gave the opening and closing prayers.



MCL Detachment 1106 Commandant and Rifle Team at Memorial Day services on May 29, 2023 at Dolly Cooper Veterans Cemetery near Anderson, SC. Left to right: Tommy Burdette, Commandant Julie Harper, Roger Briggs, Warren Lutz, and Acting Honor Guard Captain Lloyd Cornelius.

### Veterans Day

Veterans Day is always observed officially on November 11, regardless of the day of the week on which it falls. The Detachment entered its float in the Anderson County Veterans Parade on November 5, 2023.

## **Comments**



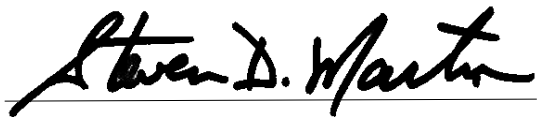
## Comments of the Preparer of the Book

This book was prepared using the format of the Historian Guide which in past years had been located in the files of the Department of South Carolina as *Historian\_Guide010317*. The preparer has used this guide, with a few minor changes, as the outline for this book. See attached copy, pages 12.2 through 12.4.

Every effort was made to closely follow the directions in the Guide with two primary exceptions: First, the page numbers were expanded using a decimal format to show section number, the document's chronological sequence, and, in many cases, the page order of the document. This was done to facilitate indexing, searching and referencing. And second, a subpart was added to Section 4 to include the monthly newsletters which, in some cases, contain information that is recorded nowhere else.

And lastly, I need to mention the Detachment's website, currently located at <http://detachment1106.onlinewebshop.net/>, celebrated its eighteenth anniversary on May 13, 2023.

Semper Fi



Steven D. Martin  
Life Member  
Marine Corps League  
Upstate Marines Detachment 1106  
email: [stevedm43@gmail.com](mailto:stevedm43@gmail.com)  
January 13, 2024





## MARINE CORPS LEAGUE

### INSTRUCTIONS FOR DEPARTMENT AND/OR DETACHMENT HISTORIAN

Please read the instructions carefully and completely before you begin:

A. An Example of a History Book can be bound books 8 1/2" x 11" (or slightly larger), with lined pages with approximately 1 1/2" margins. History book can be written in longhand in ink or computer generated. Both sides of each page can be used and numbered.

B. All Detachments must submit all information on disk to the Department Historian so it can be compiled into a Department history book to be presented at the Annual Department Convention.

C. At the end of the Historian's term, the History Book is turned over to the successor. The new Historian will continue in the same book until it becomes a necessity to start a new book. A limited number of photos of officers, special events, or groups may be, but are not necessary, to be included. Newspaper clippings can be put in the History Book. History Books are to be done annually going from year to year. Since information from the annual reports are included, you may want it to be the same. It must be year to year, regardless.

The following is a description of each page. Remember, both sides of all pages can be used with numbered starting with the flyleaf as "Page 1". More pages may be used, as the subject requires. Therefore, you may use ten pages to cover membership, but they will all be numbered "Page 5". In the case of Page 7, you will use at least four (4) pages all numbered "Page 7" with the sub-division as listed in the example. Use as many pages as needed, but the number should be the same as the subject.

#### **MODEL OR EXAMPLE:**

**Page 1 HISTORY** - Name of Detachment (or Department), Date, Compiled by: (Name of Historian) (Flyleaf)

**Page 2 Officers** - With positions, names and addresses. Detachments may also list Department Officers. Departments are to include name of each Officer's home Detachment and office.

**Page 3 Installation** - Include Installing Officers, ceremonies, date, time and place. Photos can also be used here.

**Page 4 Meetings & Activities** - Include number of meetings per year, when and where held, as well as presiding officer. Meeting minutes may be included to document history.

List activities, such as participation in parades, fundraisers, ceremonial events, etc. This is also the section where you would describe any special programs, such as scholarship awards, Toys for Tots, Young Marines, Veteran Support activities, and other Community Support activities. (Note: Some of these activities may be more appropriately addressed in Page 7 - Community Relations).

**Page 5 Membership** - Departments list name and address of each Detachment in the Department, along with names of Commandants. The Detachments should list the name and address of each member. Each year you may refer back to the previous year, if the list is too long to repeat, but will be in the same bound book. Indicate any alterations such as deaths, dropped members or transfers.

Example: a) John Smith who dropped membership. b) Betty Miller who passed away. c) John Rogers who transferred to ABC Detachment. New members added are: a) Roman Bartlett of 10 Main Street, Any town b) Sam White of 20 Main Street, Any town We now have a Total of 111 members.

**Page 6 Hospital** - Chairperson's name or VAVS Representative's name, name of the hospital affiliated with the Detachment, name of workers and number of hours each contributed, as well as any special social events. Departments are to compile reports of Detachment listing same as above as well as any Department VAVS Representatives or Hospitals affiliated with the Department.

**Page 7 Community Relations** Toys for Tots etc...:

**Civics** - Name of Chairperson and brief description of the program for the year as compiled in your report.

**Youth Activities** - Name of Chairperson and brief description of the program for the year as compiled in your report.

**Americanism** - Name of Chairperson and brief description of the program for the year as compiled in your report.

**Page 8 Finance** - Complete annual financial statement indicating what money came in and what went out, as well as from to where. Be sure to also indicate Balance on Hand.

**Page 9 Awards** - Name of award, who received it and for what it was received. Indicate any projects involved.

**Page 10 Annual Department Convention** - Place, time and events. Detachments list the names of the delegates and members attending, including guests. National Convention - Place, time and events. List the names of the delegates and members of Detachment or Department attending, including guests.

**Page 11 Memorial, Veteran, and Special Day Observances** - Brief description of each, coupled with any photos.

**Page 12 Comments of Historian** - Along with signature, this is the final sheet.

Historian\_Guide010317

The logo features the words "The End" in a highly decorative, cursive script. The word "The" is smaller and positioned above the "E" in "End". The letters are dark blue with a lighter blue outline and a subtle drop shadow, giving them a three-dimensional appearance. The overall style is elegant and classic.